The February 1, 2023, Finance Committee meeting is being conducted in person and will be available to the public via teleconference through the Zoom platform.

## Meeting Access Information

Topic: Finance 2023.02.01
Time: Feb 1, 2023 04:30 PM Pacific Time (US and Canada)
Join Zoom Meeting
https://us02web.zoom.us///88125603388?pwd=SXo2TU13SHZMLzJ2VGRqa1pYMWk3Zz09
Meeting ID: 88125603388
Passcode: 091831
One tap mobile
+16694449171,,88125603388\#,,,,*091831\# US
Dial by your location
+1 6694449171 US
Meeting ID: 88125603388
Passcode: 091831
Find your local number: https://us02web.zoom.us/u/keFLAyjx1G

Requests for disability-related modifications or accommodations to participate in this public meeting should be made 24 hours prior to the meeting by calling 916.597 .1477 . All efforts will be made for reasonable accommodations.

## Agenda

1. Call to Order - $4: 30$ p.m.
2. Roll Call-4:30 p.m.

Board Committee Members: Adam Errington, Stephen Quadro
3. December Minutes Approval - 4:32 p.m.

Action: Shall the committee approve the December 7, 2022, meeting minutes?
4. November Check Register Review - 4:35 p.m.

Discussion: The committee shall review the November 2022 check register.
5. December Check Register Review - 4:40 p.m.

Discussion: The committee shall review the December 2022 check register.
6. Status of the 2022-2023 Budget, GVOS - 4:45 p.m.

Discussion: The committee shall discuss the status of the 2022-2023 budget for Golden Valley
Orchard School
7. Status of the 2022-2023 Budget, GVRS - 5:00 p.m.

Discussion: The committee shall discuss the status of the 2022-2023 budget for Golden Valley River School.
8. Memorandum of Understanding with GVEF - 5:15 p.m.

Discussion: The committee shall discuss a revised Memorandum of Understanding with Golden Valley Educational Foundation.
9. Recitation of the Motto of the Social Ethic - 5:30 p.m.

The healing social life is found
When in the mirror of each human soul
The whole community finds its reflection, And when, in the community, The virtue of each one is living.
10. Adjournment of the meeting - 5:31 p.m.

CHARTERSCHOOLS

The December 7, 2022, Finance Committee meeting is being conducted in person and will be available to the public via teleconference through the Zoom platform.

Requests for disability-related modifications or accommodations to participate in this public meeting should be made 24 hours prior to the meeting by calling 916.597 .1477 . All efforts will be made for reasonable accommodations.

Minutes

## 1. The meeting was called to order at 4:31 p.m.

2. Roll Call -

Board Committee Members: Adam Errington, Stephen Quadro
Guests: Caleb Buckley, Amala Easton, Susan Lefkowitz (Zoom)
3. November Minutes Approval -

The committee approved the November 2, 2022, meeting minutes. (Ayes: 1, Noes: 0, Abstain: 1, S. Quadro)
4. October Check Register Review -

The committee reviewed the October 2022 check register.
5. 2022-2023 First Interim, GVOS -

The committee discussed the 2022-2023 First Interim Financial Report for Golden Valley Orchard School.
6. 2022-2023 First Interim, GVRS -

The committee discussed the 2022-2023 First Interim Financial Report for Golden Valley River School.
7. The committee recited the Motto of the Social Ethic.
8. The meeting was adjourned at 5:39 p.m.

Respectfully submitted by Amala Easton.

Golden Valley Consolidated
Check Register 11/1/2022 through 12/31/2022

| Payment Number | Payment Date | Payee Name | Rec Status | Check Amount | Account | Account Description | Transaction Description | Invoiced GL Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10000535 | 11/3/2022 | U.S. Bank Corporate Payment Systems | Cleared | \$16,825.08 | $\begin{array}{\|l\|} \hline 62-0000-0000 \\ -0000-9506- \\ 010-000-000 \end{array}$ | Credit Card payable | Credit Card Expenses 10/17/22 STMT | \$16,825.08 |
| 10000539 | 11/8/2022 | Kevin Branson | Cleared | \$334.76 | $\begin{array}{\|l} \hline 62-6300-1110 \\ -1000-4315- \\ 030-502-208 \\ \hline \end{array}$ | Classroom Materials \& Supplies | REIMB: Orchard Music Supplies Purchase Date 10/19/22 | \$334.76 |
| 10000543 | 11/8/2022 | Robin Choi | Cleared | \$136.39 | $\begin{aligned} & 62-0000-1110 \\ & -2100-4300- \\ & 030-000-208 \end{aligned}$ | Materials \& Supplies | REIMB: Library Supplies - Orchard | \$70.65 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -1000-4315- \\ 030-000-208 \\ \hline \end{array}$ | Classroom Materials \& Supplies | REIMB: EdSupport Supplies Orchard | \$65.74 |
| 10000545 | 11/8/2022 | Mercurius | Cleared | \$1,311.63 | $\begin{aligned} & 62-6300-1110 \\ & -1000-4315- \\ & 020-201-000 \end{aligned}$ | Classroom Materials \& Supplies | 1-R Class Supplies Paper, Spiral Covers, Crayons - River | \$586.45 |
|  |  |  |  |  | $\begin{aligned} & \text { 62-6300-1110 } \\ & -1000-4315- \\ & 030-406-000 \end{aligned}$ | Classroom Materials \& Supplies | 6-O Class Supplies: Watercolor Tin Cases - Orchard | \$1,004.81 |
| 10000548 | 11/8/2022 | ODP Business Solutions, LLC | Cleared | \$398.97 | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -2100-4300- \\ 020-000-000 \end{array}$ | Materials \& Supplies | Office Supplies: Caution Wet Floor Sign - River | \$32.31 |
|  |  |  |  |  | $\begin{array}{\|l} \hline 62-0000-1110 \\ -2100-4300- \\ 020-000-000 \end{array}$ | Materials \& Supplies | Office Supplies: PostIts,Tape,Stamps,Envelopes - River | \$102.41 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -2100-4300- \\ 020-000-000 \\ \hline \end{array}$ | Materials \& Supplies | Office Supplies: Binder, Monthly Index - CO | \$68.70 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-1110 \\ & -2100-4300- \\ & 030-000-000 \end{aligned}$ | Materials \& Supplies | Office Supplies: Pens, Paper, Folders - Orchard | \$204.70 |
| 10000549 | 11/8/2022 | Amanda Parker | Outstanding | \$46.34 | $\begin{array}{\|l\|} \hline 62-6300-1110 \\ -1000-4315- \\ 020-208-000 \\ \hline \end{array}$ | Classroom Materials \& Supplies | REIMB: 8-R Class Supplies 10/12/22-10/16/22 - River | \$46.34 |
| 10000552 | 11/8/2022 | Swing Education Inc. | Cleared | \$2,925.00 | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -1000-5810- \\ 030-000-000 \end{array}$ | Educational Consultants | Subsitute Teacher Services -10/15/22-10/21/22 - Orchard | \$2,025.00 |
|  |  |  |  |  | $\begin{aligned} & \text { 62-0000-1110 } \\ & -1000-5810- \\ & 020-000-000 \end{aligned}$ | Educational Consultants | Subsitute Teacher Services -10/15/22-10/21/22-River | \$900.00 |
| 10000550 | 11/8/2022 | Rescue Training Institute Inc. | Cleared | \$85.04 | $\begin{aligned} & 62-0000-1110 \\ & -2100-4300- \\ & 030-000-000 \end{aligned}$ | Materials \& Supplies | AED Cabinet \# 102 Key \& Cardiac Science Defibrillation Pads | \$85.04 |
| 10000557 | 11/8/2022 | Sacramento County Office of Education | Cleared | \$63,610.90 | $\begin{array}{\|l\|} \hline 62-0000-0000 \\ -0000-9503- \\ 010-000-000 \end{array}$ | Accrued STRS | October 2022 STRS | \$63,610.90 |

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| 10000554 | 11/8/2022 | Marsha VonDessoneck | Cleared | \$273.13 | $\begin{aligned} & 62-0000-1110 \\ & -1000-5830- \\ & 020-325-000 \\ & \hline \end{aligned}$ | Field Trip Expenses | REIMB: Olive 6-R Lassen FT Mileage - River | \$273.13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10000536 | 11/8/2022 | Rebecca <br> Aldinger | Cleared | \$117.04 | $\begin{aligned} & 62-0000-1110 \\ & -2100-4300- \\ & 020-509-000 \end{aligned}$ | Materials \& Supplies | REIMB: River Garden Supplies Purchase Date 09/02/22 | \$48.59 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -1000-4315- \\ 020-509-000 \\ \hline \end{array}$ | Classroom Materials \& Supplies | REIMB: River Garden Supplies Purchase Date 09/12/22 | \$68.45 |
| 10000537 | 11/8/2022 | A Touch of Understanding, Inc. | Cleared | \$800.00 | $\begin{aligned} & 62-2600-1110 \\ & -1000-4315- \\ & 030-515-404 \end{aligned}$ | Classroom Materials \& Supplies | ATOU AfterSchool Workshop - Qty. 1-Orchard - 11/14/22 | \$800.00 |
| 10000556 | 11/8/2022 | Sacramento County Office of Education | Cleared | \$48,764.75 | $\begin{aligned} & \hline 62-0000-0000 \\ & -0000-9504- \\ & 010-000-000 \end{aligned}$ | Accrued PERS | October 2022 PERS | \$48,764.75 |
| 10000555 | 11/8/2022 | Brad VonDessoneck | Cleared | \$273.13 | $\begin{array}{\|l} \hline 62-0000-1110 \\ -1000-5830- \\ 020-325-000 \\ \hline \end{array}$ | Field Trip Expenses | REIMB: Olive 6-R Lassen FT Mileage - River | \$273.13 |
| 10000553 | 11/8/2022 | Steve Syres | Cleared | \$4,950.56 | $\begin{array}{\|l\|} \hline 62-0000-0000 \\ -2700-5605- \\ 030-000-000 \\ \hline \end{array}$ | Equipment Rental/Lease Expense | BizHub Rental Service Contract CO - Orchard | \$677.35 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-0000 \\ & -2700-5605- \\ & 020-000-000 \end{aligned}$ | Equipment Rental/Lease Expense | BizHub Rental Service Contract River | \$1,427.05 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-0000 \\ -2700-5605- \\ 020-000-000 \\ \hline \end{array}$ | Equipment Rental/Lease Expense | BizHub Rental Service Contract CO - River | \$677.35 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-0000 \\ -2700-5605- \\ 030-000-000 \\ \hline \end{array}$ | Equipment Rental/Lease Expense | BizHub Rental Service Contract Orchard | \$2,168.81 |
| 10000551 | 11/8/2022 | School Steps, Inc. | Cleared | \$557.75 | $\begin{aligned} & \hline 62-6500-5760 \\ & -1190-5810- \\ & 030-000-201 \end{aligned}$ | Educational Consultants | CS BCBA Direct \& Collateral -08/07/22-08/13/22-Orchard | \$557.75 |
| 10000547 | 11/8/2022 | Janice OliverIraci | Cleared | \$27.25 | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -2100-4300- \\ 030-401-000 \\ \hline \end{array}$ | Materials \& Supplies | REIMB: 1-O Class Supplies: Snacks 09/15/22 - Orchard | \$27.25 |
| 10000546 | 11/8/2022 | Emiliano Medrano | Cleared | \$516.30 | $\begin{aligned} & \hline 62-0000-1110 \\ & -1000-5830- \\ & 020-325-000 \end{aligned}$ | Field Trip Expenses | REIMB: Olive 6-R Lassen FT Mileage - River | \$273.13 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -1000-5830- \\ 020-325-000 \\ \hline \end{array}$ | Field Trip Expenses | REIMB: Olive 6-R Lassen FT Supplies - River | \$243.17 |
| 10000544 | 11/8/2022 | HI SF Fisherman's Wharf | Cleared | \$1,320.00 | $\begin{aligned} & \hline 62-0000-1110 \\ & -1000-5830- \\ & 020-323-000 \end{aligned}$ | Field Trip Expenses | 8th- Aspen SF FieldTrip 11/10/22 - 11/11/22 - River | \$1,320.00 |

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| 10000542 | 11/8/2022 | Elisa Casale | Outstanding | \$607.31 | $\begin{aligned} & 62-0000-1110 \\ & -1000-5830- \\ & 020-325-000 \end{aligned}$ | Field Trip Expenses | REIMB: Olive 6-R Lassen FTSupplies - Purchase Date 09/19/22 | \$334.18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-1110 \\ & -1000-5830- \\ & 020-325-000 \end{aligned}$ | Field Trip Expenses | REIMB: Olive 6-R Lassen FT Mileage - 10/03/22 | \$273.13 |
| 10000541 | 11/8/2022 | CaliforniaChoice Benefit Administrators | Cleared | \$21,184.13 | $\begin{array}{\|l} \hline 62-0000-1110 \\ -1000-3401- \\ 030-000-000 \\ \hline \end{array}$ | Health \& Welfare Benefits Certificated | DEC22 - Benefits - CO - Orchard | \$2,232.33 |
|  |  |  |  |  | $\begin{aligned} & 62-0000-1110 \\ & -1000-3401- \\ & 020-000-000 \end{aligned}$ | Health \& Welfare Benefits Certificated | DEC22 - Benefits - River | \$9,340.70 |
|  |  |  |  |  | $62-0000-1110$ <br> $-1000-3401-$ <br> $020-000-000$ | Health \& Welfare Benefits Certificated | DEC22 - Benefits - CO - River | \$2,232.33 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-1110 \\ & -1000-3401- \\ & 030-000-000 \end{aligned}$ | Health \& Welfare Benefits Certificated | DEC22 - Benefits - Orchard | \$7,378.77 |
| 10000540 | 11/8/2022 | Charter Schools Development Center | Cleared | \$1,767.00 | $\begin{aligned} & \hline 62-0000-1110 \\ & -2100-5300- \\ & 020-000-000 \end{aligned}$ | Dues \& Memberships | CSDC Yearly Membership -10/27/22-10/26/23 - RIVER | \$942.00 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -2100-5300- \\ 030-000-000 \\ \hline \end{array}$ | Dues \& Memberships | CSDC Yearly Membership - <br> 10/27/22-10/26/23-ORCHARD | \$825.00 |
| 10000538 | 11/8/2022 | Margie Bailey | Cleared | \$382.30 | $\begin{aligned} & 62-0000-1110 \\ & -2100-4300- \\ & 030-509-000 \end{aligned}$ | Materials \& Supplies | REIMB: Orchard Garden Supplies Purchase Date 10/22-23/22 | \$382.30 |
| 10000558 | $11 / 10 / 202$ | Envoy Plan Services | Cleared | \$1,135.66 | $\begin{array}{\|l\|} \hline 62-0000-0000 \\ -0000-9660- \\ 010-000-000 \\ \hline \end{array}$ | Voluntary Deductions | PR PE 10/31/22 PD 11/10/22 403BROTH Hilary Pollock | \$885.66 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-0000 \\ -0000-9660- \\ 010-000-000 \end{array}$ | Voluntary Deductions | PR PE 10/31/22 PD 11/10/22 403B Rebecca Page | \$250.00 |
| 10000574 | $\begin{aligned} & 11 / 17 / 202 \\ & 2 \end{aligned}$ | School Steps, Inc. | Cleared | \$8,245.00 | $\begin{aligned} & \hline 62-6500-5760 \\ & -1190-5810- \\ & 020-000-203 \\ & \hline \end{aligned}$ | Educational Consultants | CS SLP Direct \& Collateral October 2022-River | \$3,977.00 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-6500-5760 \\ -1190-5810- \\ 030-000-201 \\ \hline \end{array}$ | Educational Consultants | CS SLP Direct \& Collateral October 2022-Orchard | \$4,268.00 |
| 10000575 | $\begin{aligned} & 11 / 17 / 202 \\ & 2 \end{aligned}$ | Verizon Wireless | Cleared | \$1,191.82 | $\begin{aligned} & \hline 62-0000-1110 \\ & -2700-5900- \\ & 030-000-000 \\ & \hline \end{aligned}$ | Communications | 9/28-10/27/22 Cell phones Orchard | \$101.86 |
|  |  |  |  |  | $62-0000-1110$ <br> $-2700-5900-$ <br> $010-000-000$ | Communications | 9/28-10/27/22 Cell phones (2 upgrades-CO) | \$988.10 |
|  |  |  |  |  | $62-0000-1110$ <br> $-2700-5900-$ <br> $020-000-000$ | Communications | 9/28-10/27/22 Cell phones - River | \$101.86 |

## CDCharter Vision

Check Register Detail
Golden Valley Consolidated
Check Register 11/1/2022 through 12/31/2022

| 10000576 | $\begin{aligned} & 11 / 17 / 202 \\ & 2 \end{aligned}$ | Jenni Walthard | Cleared | \$345.00 | $\begin{aligned} & 62-0000-1110 \\ & -1000-5830- \\ & 020-328-000 \end{aligned}$ | Field Trip Expenses | REIMB: Zittle Farms Field Trip - 3- <br> R Poppy 10/26/22 | \$345.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10000567 | $\begin{aligned} & 11 / 17 / 202 \\ & 2 \end{aligned}$ | The Fratello Marionettes | Cleared | \$675.00 | $\begin{aligned} & \hline 62-0000-1110 \\ & -1000-5830- \\ & 030-630-000 \end{aligned}$ | Field Trip Expenses | Jack \& The Beanstalk Performance <br> - 1/20/23 - Orchard | \$168.75 |
|  |  |  |  |  | $62-0000-1110$ <br> $-1000-5830-$ <br> $030-629-000$ <br> $62-000-110$ | Field Trip Expenses | Jack \& The Beanstalk Performance <br> - 1/20/23 - Orchard | \$168.75 |
|  |  |  |  |  | $\begin{aligned} & 62-0000-1110 \\ & -1000-5830- \\ & 030-628-000 \end{aligned}$ | Field Trip Expenses | Jack \& The Beanstalk Performance <br> - 1/20/23 - Orchard | \$168.75 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -1000-5830- \\ 030-627-000 \\ \hline \end{array}$ | Field Trip Expenses | Jack \& The Beanstalk Performance <br> - 1/20/23 - Orchard | \$168.75 |
| 10000564 | $\begin{aligned} & 11 / 17 / 202 \\ & 2 \end{aligned}$ | CharterSAFE | Cleared | \$12,405.00 | $\begin{aligned} & 62-0000-0000 \\ & -2700-5400- \\ & 020-000-000 \end{aligned}$ | Insurance | December Premium 2022-2023 Package Premium | \$4,674.50 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-0000 \\ & -2700-5400- \\ & 030-000-000 \end{aligned}$ | Insurance | December Premium 2022-2023 Package Premium | \$4,674.50 |
|  |  |  |  |  | $62-0000-1110$ <br> $-1000-3601-$ <br> $030-000-000$ <br> $62-000-1110$ | Worker Compensation Insurance | December Premium 2022-2023 Workers' Compensation | \$1,528.00 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-1110 \\ & -1000-3601- \\ & 020-000-000 \end{aligned}$ | Worker Compensation Insurance | December Premium 2022-2023 Workers' Compensation | \$1,528.00 |
| 10000560 | $\begin{aligned} & 11 / 17 / 202 \\ & 2 \end{aligned}$ | AT\&T | Cleared | \$122.94 | $62-0000-1110$ <br> $-2700-5900-$ <br> $030-000-000$ | Communications | Monthly Phone Charges -10/06/22-11/05/22-Orchard | \$122.94 |
| 10000559 | ${ }_{2}^{11 / 17 / 202}$ | AT\&T | Cleared | \$220.03 | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -2700-5900- \\ 020-000-000 \end{array}$ | Communications | Phone Charges - 10/06/22 11/05/22 - River | \$220.03 |
| 10000561 | $\begin{aligned} & 11 / 17 / 202 \\ & 2 \end{aligned}$ | Aspire Behavior Consulting, LLC | Cleared | \$14,517.50 | $\begin{array}{\|l\|} \hline 62-6500-5760 \\ -1190-5810- \\ 030-000-201 \\ \hline \end{array}$ | Educational Consultants | OCT 22 - RBT SRV - Orchard | \$14,517.50 |
| 10000566 | $\begin{aligned} & 11 / 17 / 202 \\ & 2 \end{aligned}$ | Danuta Dias | Cleared | \$149.65 | $62-6300-1110$ $-1000-4315-$ $020-202-000$ | Classroom Materials \& Supplies | REIMB: Amazon - Class Supplies 7/6/22 \& 7/17/22 - River | \$149.65 |
| 10000569 | $\begin{aligned} & 11 / 17 / 202 \\ & 2 \end{aligned}$ | Rescue Training Institute Inc. | Cleared | \$133.53 | $\begin{aligned} & \hline 62-0000-1110 \\ & -2100-4300- \\ & 020-000-000 \\ & \hline \end{aligned}$ | Materials \& Supplies | River - Supplies for AED | \$133.53 |
| 10000571 | $\begin{aligned} & 11 / 17 / 202 \\ & 2 \end{aligned}$ | School Steps, Inc. | Cleared | \$3,104.00 | $\begin{aligned} & \hline 62-6500-5760 \\ & -1190-5810- \\ & 020-000-203 \\ & \hline \end{aligned}$ | Educational Consultants | CS OT Direct \& Collateral October 2022 - River | \$1,988.50 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-6500-5760 \\ -1190-5810- \\ 030-000-201 \\ \hline \end{array}$ | Educational Consultants | CS OT Direct \& Collateral October 2022-Orchard | \$1,115.50 |

Golden Valley Consolidated

| 10000572 | ${ }^{11 / 17 / 202}$ | School Steps, Inc. | Cleared | \$1,800.00 | $\begin{array}{\|l\|} \hline 62-6500-5760 \\ -1190-5810- \\ 030-000-201 \\ \hline \end{array}$ | Educational Consultants | CS SLPA Direct \& Collateral October 2022-Orchard | \$1,800.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10000565 | $\begin{aligned} & 11 / 17 / 202 \\ & 2 \end{aligned}$ | Darryl Cragun | Cleared | \$148.70 | $\begin{aligned} & \hline 62-0000-1110 \\ & -1000-5830- \\ & 030-625-000 \end{aligned}$ | Field Trip Expenses | REIMB: Palm Field Trip 10/26/22 | \$148.70 |
| 10000573 | $\begin{aligned} & 11 / 17 / 202 \\ & 2 \end{aligned}$ | School Steps, Inc. | Cleared | \$4,268.00 | $\begin{aligned} & \hline 62-6500-5760 \\ & -1190-5810- \\ & 020-000-203 \end{aligned}$ | Educational Consultants | CS BCBA Direct \& Collateral October 2022-River | \$242.50 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-6500-5760 \\ -1190-5810- \\ 030-000-201 \\ \hline \end{array}$ | Educational Consultants | CS BCBA Direct \& Collateral October 2022 -Orchard | \$4,025.50 |
| 10000563 | $\begin{aligned} & 11 / 17 / 202 \\ & 2 \end{aligned}$ | Brown Sheep Co., Inc | Cleared | \$126.46 | $\begin{array}{\|l\|} \hline 62-6300-1110 \\ -1000-4315- \\ 020-501-000 \\ \hline \end{array}$ | Classroom Materials \& Supplies | HW-River Class Supplies | \$126.46 |
| 10000570 | $\begin{aligned} & 11 / 17 / 202 \\ & 2 \end{aligned}$ | Revolution Foods, PBC | Cleared | \$34,802.25 | $\begin{aligned} & \hline 62-5310-1110 \\ & -3700-4700- \\ & 020-000-403 \\ & \hline \end{aligned}$ | Food \& Food Supplies | Oct 2022 Food Program - River | \$18,097.17 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-5310-1110 \\ -3700-4700- \\ 030-000-403 \\ \hline \end{array}$ | Food \& Food Supplies | Oct 2022 Food Program - Ocrhard | \$16,705.08 |
| 10000562 | $\begin{aligned} & 11 / 17 / 202 \\ & 2 \end{aligned}$ | Katie Alanis | Cleared | \$36.85 | $\begin{aligned} & \hline 62-0000-1110 \\ & -2100-4300- \\ & 030-000-000 \end{aligned}$ | Materials \& Supplies | Materials for "Borrowing Closet" | \$36.85 |
| 10000568 | $\begin{aligned} & 11 / 17 / 202 \\ & 2 \end{aligned}$ | Office Depot | Cleared | \$1,209.69 | $\begin{aligned} & 62-0000-1110 \\ & -2100-4300- \\ & 030-000-000 \end{aligned}$ | Materials \& Supplies | Copy <br> Paper,Toner,Kleenex,Correction <br> Tape,Highlighter-Orchard | \$484.99 |
|  |  |  |  |  | $\begin{aligned} & 62-0000-1110 \\ & -2100-4300- \\ & 020-000-000 \end{aligned}$ | Materials \& Supplies | Bandaids,Envelopes,Kleenex,Posta ge Stamps-River | \$277.62 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -2100-4300- \\ 020-000-000 \\ \hline \end{array}$ | Materials \& Supplies | Copy Paper - River | \$447.57 |
| 10000581 | $\begin{aligned} & 11 / 21 / 202 \\ & 2 \end{aligned}$ | Department of Justice | Cleared | \$49.00 | $\begin{aligned} & \hline 62-0000-0000 \\ & -2700-5815- \\ & 030-000-000 \\ & \hline \end{aligned}$ | Advertising / Recruiting | OCTOBER 2022 - Fingerprint APPS <br> - Orchard | \$24.50 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-0000 \\ -2700-5815- \\ 020-000-000 \end{array}$ | Advertising / Recruiting | OCTOBER 2022 - Fingerprint APPS <br> - River | \$24.50 |
| 10000577 | $\begin{aligned} & 11 / 21 / 202 \\ & 2 \end{aligned}$ | Alliance for Public Waldorf Education | Cleared | \$2,650.00 | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -2100-5300- \\ 030-000-000 \\ \hline \end{array}$ | Dues \& Memberships | 2022-23 Membership Dues | \$1,325.00 |
|  |  |  |  |  | $\begin{aligned} & 62-0000-1110 \\ & -2100-5300- \\ & 020-000-000 \end{aligned}$ | Dues \& Memberships | 2022-23 Membership Dues | \$1,325.00 |
| 10000583 | ${ }_{2}^{11 / 21 / 202}$ | Lilipoh Publishing Inc | Cleared | \$12.00 | $\begin{aligned} & \hline 62-0000-1110 \\ & -2700-5900- \\ & 020-000-000 \\ & \hline \end{aligned}$ | Communications | Complimentary Magazine Copies \#109 - Qty 25 | \$6.00 |

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Check Register Detail
Golden Valley Consolidated
Check Register 11/1/2022 through 12/31/2022

|  |  |  |  |  | $\begin{array}{\|l} \hline 62-0000-1110 \\ -2700-5900- \\ 030-000-000 \end{array}$ | Communications | Complimentary Magazine Copies \#109 - Qty 25 | \$6.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10000585 | $\begin{aligned} & 11 / 21 / 202 \\ & 2 \end{aligned}$ | School Food and Wellness Group LLC | Cleared | \$4,000.00 | $\begin{array}{\|l\|} \hline 62-5310-1110 \\ -3700-4700- \\ 030-000-403 \\ \hline \end{array}$ | Food \& Food Supplies | Management \& Administration of NSLP Program | \$2,000.00 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-5310-1110 \\ & -3700-4700- \\ & 020-000-403 \end{aligned}$ | Food \& Food Supplies | Management \& Administration of NSLP Program | \$2,000.00 |
| 10000579 | ${ }_{2}^{11 / 21 / 202}$ | Kevin Branson | Cleared | \$932.70 | $\begin{array}{\|l\|} \hline 62-6300-1110 \\ -1000-4430- \\ 030-502-208 \\ \hline \end{array}$ | Noncapitalized Student Equipment | REIMB: Music Class Equipment 10/9/22 - Orchard | \$932.70 |
| 10000584 | $\begin{aligned} & 11 / 21 / 202 \\ & 2 \end{aligned}$ | Swing Education Inc. | Cleared | \$4,260.00 | $\begin{aligned} & 62-0000-1110 \\ & -1000-5810- \\ & 030-000-000 \end{aligned}$ | Educational Consultants | Substitute Teacher Services - $10 / 29 / 22-11 / 4 / 22$ | \$195.00 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-7425-1110 \\ & -1000-5810- \\ & 030-000-404 \\ & \hline \end{aligned}$ | Educational Consultants | Substitute Teacher Services -11/05/22-11/11/22 - Aftercar | \$720.00 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-7425-1110 \\ & -1000-5810- \\ & 020-000-404 \\ & \hline \end{aligned}$ | Educational Consultants | Substitute Teacher Services -10/29/22-11/4/22-Aftercare | \$1,260.00 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-7425-1110 \\ & -1000-5810- \\ & 020-000-404 \end{aligned}$ | Educational Consultants | Substitute Teacher Services -11/05/22-11/11/22-Aftercar | \$1,080.00 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-7425-1110 \\ -1000-5810- \\ 030-000-404 \\ \hline \end{array}$ | Educational Consultants | Substitute Teacher Services -10/29/22-11/4/22 - Aftercare | \$810.00 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-1110 \\ & -1000-5810- \\ & 030-000-000 \end{aligned}$ | Educational Consultants | Substitute Teacher Services - $11 / 05 / 22-11 / 11 / 22$ | \$195.00 |
| 10000578 | $\frac{11 / 21 / 202}{2}$ | SYNCB / AMAZON | Cleared | \$389.43 | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -2100-4300- \\ 030-000-000 \\ \hline \end{array}$ | Materials \& Supplies | Laptop supplies - Orchard | \$347.67 |
|  |  |  |  |  | 62-0000-1110 <br> $-2100-4300-$ <br> $020-000-000$ | Materials \& Supplies | Laptop supplies - River | \$41.76 |
| 10000580 | $\begin{aligned} & 11 / 21 / 202 \\ & 2 \end{aligned}$ | Charter School Management Corporation | Cleared | \$11,194.60 | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -2700-5873- \\ 020-000-000 \\ \hline \end{array}$ | Financial Services | December 2022 - Monthly BBO <br> Support - River | \$3,918.11 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-1110 \\ & -2700-5873- \\ & 030-000-000 \end{aligned}$ | Financial Services | December 2022-Monthly BBO <br> Support - Orchard | \$3,918.11 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-0000 \\ & -7300-5873- \\ & 030-000-000 \end{aligned}$ | Financial Services | December 2022-Monthly BBO <br> Support - Orchard | \$1,679.19 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-0000 \\ & -7300-5873- \\ & 020-000-000 \end{aligned}$ | Financial Services | December 2022 - Monthly BBO <br> Support - River | \$1,679.19 |


| 10000582 | $\begin{aligned} & 11 / 21 / 202 \\ & 2 \end{aligned}$ | Danuta Dias | Cleared | \$551.41 | $\begin{aligned} & \hline 62-6300-1110 \\ & -1000-4315- \\ & 020-202-000 \\ & \hline \end{aligned}$ | Classroom Materials \& Supplies | Reimb. 2nd Gr class supplies $-7 / 18 / 22-7 / 26 / 22$ | \$274.21 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-6300-1110 \\ -1000-4315- \\ 020-202-000 \end{array}$ | Classroom Materials \& Supplies | Reimb. 2nd Gr class supplies | \$260.05 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-6300-1110 \\ & -1000-4315- \\ & 020-202-000 \end{aligned}$ | Classroom Materials \& Supplies | Reimb. 2nd-Gr class supplies | \$17.15 |
| 10000586 | $\begin{aligned} & 11 / 23 / 202 \\ & 2 \end{aligned}$ | C \& J Leone, Inc. | Cleared | \$2,751.00 | $\begin{aligned} & \hline 62-0000-0000 \\ & -8700-5600- \\ & 010-000-000 \end{aligned}$ | Space Rental | December 2022 CMO Rent | \$2,751.00 |
| 10000587 | $\begin{aligned} & 11 / 23 / 202 \\ & 2 \end{aligned}$ | San Juan Unified School District | Cleared | \$20,780.00 | $\begin{aligned} & \hline 62-0000-0000 \\ & -8700-5600- \\ & 030-000-102 \\ & \hline \end{aligned}$ | Space Rental | December 2022 - Orchard Rent (Filbert) | \$20,780.00 |
| 10000588 | $\begin{aligned} & 11 / 23 / 202 \\ & 2 \end{aligned}$ | San Juan Unified School District | Cleared | \$21,448.00 | $\begin{array}{\|l\|} \hline 62-0000-0000 \\ -8700-5600- \\ 020-000-000 \\ \hline \end{array}$ | Space Rental | December 2022 - River Rent (Palisades) | \$21,448.00 |
| 10000589 | $\begin{aligned} & 11 / 29 / 202 \\ & 2 \end{aligned}$ | Envoy Plan Services | Cleared | \$1,140.66 | $\begin{array}{\|l\|} \hline 62-0000-0000 \\ -0000-9660- \\ 010-000-000 \\ \hline \end{array}$ | Voluntary Deductions | PR PE 11/15/22 PD 11/25/22 403B Roth Pollock Hilary | \$885.66 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-0000 \\ -0000-9660- \\ 010-000-000 \end{array}$ | Voluntary Deductions | PR PE 11/15/22 PD 11/25/22 403B Page, Rebecca | \$250.00 |
|  |  |  |  |  | $62-0000-0000$ <br> $-0000-9660-$ <br> $010-000-000$ | Voluntary Deductions | PR PE 11/15/22 PD 11/25/22 403B Phillips, Zachacry | \$5.00 |
| 10000599 | 12/6/2022 | Swing Education Inc. | Cleared | \$4,050.00 | 62-7425-1110 <br> $-1000-5810-$ <br> $020-000-404$ <br> $62-7425-110$ | Educational Consultants | Substitute Teacher Services -11/12/22-11/18/22 - River | \$720.00 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-7425-1110 \\ & -1000-5810- \\ & 030-000-404 \\ & \hline \end{aligned}$ | Educational Consultants | Substitute Teacher Services -11/12/22-11/18/22 - Orchard | \$1,440.00 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-7425-1110 \\ -1000-5810- \\ 020-000-404 \\ \hline \end{array}$ | Educational Consultants | Substitute Teacher Services -10/22/22-10/28/22 - River | \$900.00 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-7425-1110 \\ & -1000-5810- \\ & 030-000-404 \\ & \hline \end{aligned}$ | Educational Consultants | Substitute Teacher Services -10/22/22-10/28/22 - Orchar | \$990.00 |
| 10000592 | 12/6/2022 | Carol Evans | Cleared | \$14.51 | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -2100-4300- \\ 010-000-000 \\ \hline \end{array}$ | Materials \& Supplies | REIMB: Kitchen Supplies 11/20/22 | \$14.51 |
| 10000591 | 12/6/2022 | CaliforniaChoice Benefit Administrators | Cleared | \$35,810.42 | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -1000-3401- \\ 010-000-000 \\ \hline \end{array}$ | Health \& Welfare Benefits Certificated | Adj. NOV/DEC22-EMP Medical Benefits - CMO | \$113.62 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -1000-3401- \\ 020-000-000 \\ \hline \end{array}$ | Health \& Welfare Benefits Certificated | Adj. NOV/DEC22-EMP Medical Benefits - River | \$6,296.88 |


|  |  |  |  |  | $\begin{array}{\|l} \hline 62-0000-1110 \\ -1000-3401- \\ 030-000-000 \end{array}$ | Health \& Welfare Benefits Certificated | Adj. NOV/DEC22-EMP Medical Benefits - Orchard | \$3,340.36 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | $\begin{aligned} & 62-0000-1110 \\ & -1000-3401- \\ & 020-000-000 \end{aligned}$ | Health \& Welfare Benefits Certificated | JAN23-EMP Medical Benefits <br> - River | \$12,489.15 |
|  |  |  |  |  | $\begin{aligned} & 62-0000-1110 \\ & -1000-3401- \\ & 030-000-000 \end{aligned}$ | Health \& Welfare Benefits Certificated | JAN23-EMP Medical Benefits <br> - Orchard | \$9,048.94 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -1000-3401- \\ 010-000-000 \\ \hline \end{array}$ | Health \& Welfare Benefits Certificated | JAN23-EMP Medical Benefits CMO | \$4,521.47 |
| 10000598 | 12/6/2022 | Alice Stamm | Cleared | \$560.00 | $\begin{aligned} & \hline 62-0000-1110 \\ & -1000-5810- \\ & 020-000-000 \end{aligned}$ | Educational Consultants | Kindergarten Eurythmy Services - $10 / 26 / 22-12 / 7 / 22$ | \$560.00 |
| 10000601 | 12/6/2022 | Teresa Thorman | Outstanding | \$20.64 | $\begin{array}{\|l\|} \hline 62-6300-1110 \\ -1000-4315- \\ 020-503-000 \\ \hline \end{array}$ | Classroom Materials \& Supplies | REIMB: Sketchbook Supplies - $11 / 17 / 22$ | \$20.64 |
| 10000602 | 12/6/2022 | Jessie Wadkins | Cleared | \$600.00 | $\begin{aligned} & 62-0000-1110 \\ & -1000-5830- \\ & 020-324-000 \end{aligned}$ | Field Trip Expenses | Field Trip Deposit-S. F. Maritime National Park Assoc-River | \$600.00 |
| 10000596 | 12/6/2022 | ODP Business Solutions, LLC | Cleared | \$95.70 | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -2100-4300- \\ 030-000-000 \\ \hline \end{array}$ | Materials \& Supplies | Copy Paper,Tape | \$95.70 |
| 10000597 | 12/6/2022 | Amanda Parker | Outstanding | \$78.65 | $\begin{aligned} & \hline 62-0000-1110 \\ & -1000-5830- \\ & 020-323-000 \end{aligned}$ | Field Trip Expenses | REIMB: Field Trip Supplies - 11/9/22 | \$78.65 |
| 10000600 | 12/6/2022 | Cindy Stephens | Cleared | \$434.80 | $\begin{aligned} & \hline 62-0000-0000 \\ & -2700-5820- \\ & 020-323-000 \\ & \hline \end{aligned}$ | Fundraising Expense | REIMB: Fundraiser Expenses $12 / 12 / 22-10 / 18 / 22$ | \$162.59 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-0000 \\ -2700-5820- \\ 020-323-000 \\ \hline \end{array}$ | Fundraising Expense | REIMB: Fundraiser Expenses -10/15/22-10/29/22 | \$272.21 |
| 10000595 | 12/6/2022 | Mount Herman | Cleared | \$500.00 | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -1000-5830- \\ 020-326-000 \\ \hline \end{array}$ | Field Trip Expenses | Deposit-Mount Herman Outdoor Science Field Trip-1/30-2/3/23 | \$500.00 |
| 10000594 | 12/6/2022 | Mercurius | Cleared | \$773.93 | $\begin{aligned} & \hline 62-2600-1110 \\ & -1000-4315- \\ & 020-500-404 \\ & \hline \end{aligned}$ | Classroom Materials \& Supplies | Crayons - River | \$184.11 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-2600-1110 \\ -1000-4315- \\ 020-500-404 \\ \hline \end{array}$ | Classroom Materials \& Supplies | Crayons - River | \$589.82 |
| 10000593 | 12/6/2022 | Lynn Freund | Cleared | \$181.77 | $\begin{aligned} & \hline 62-6300-1110 \\ & -1000-4315- \\ & 020-222-000 \end{aligned}$ | Classroom Materials \& Supplies | REIMB: Winco \& Costco | \$181.77 |


| 10000603 | 12/8/2022 | U.S. Bank <br> Corporate <br> Payment <br> Systems | Cleared | \$12,167.05 | $\begin{aligned} & 62-0000-0000 \\ & -0000-9506- \\ & 010-000-000 \end{aligned}$ | Credit Card payable | Credit Card Expnese 11/15/22 STMT | \$12,167.05 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10000619 | $\begin{aligned} & 12 / 15 / 202 \\ & 2 \end{aligned}$ | Swing Education Inc. | Cleared | \$2,175.00 | $\begin{aligned} & \hline 62-7425-1110 \\ & -1000-5810- \\ & 020-000-404 \\ & \hline \end{aligned}$ | Educational Consultants | 11/26-12/2/22 Substitute SVC Afterschool | \$900.00 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-7425-1110 \\ -1000-5810- \\ 030-000-404 \\ \hline \end{array}$ | Educational Consultants | 11/26-12/2/22 Substitute SVC Afterschool | \$1,080.00 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-1110 \\ & -1000-5810- \\ & 030-000-000 \end{aligned}$ | Educational Consultants | 11/26-12/2/22 Substitute SVC | \$195.00 |
| 10000613 | $\begin{aligned} & 12 / 15 / 202 \\ & 2 \end{aligned}$ | Mercurius | Cleared | \$114.54 | $\begin{aligned} & 62-6300-1110 \\ & -1000-4315- \\ & 020-201-000 \end{aligned}$ | Classroom Materials \& Supplies | 1-R class supplies | \$114.54 |
| 10000614 | $\begin{aligned} & 12 / 15 / 202 \\ & 2 \end{aligned}$ | Mutual of Omaha | Cleared | \$9,574.11 | $\begin{aligned} & \hline 62-0000-1110 \\ & -1000-3401- \\ & 010-000-000 \\ & \hline \end{aligned}$ | Health \& Welfare Benefits Certificated | NOV22 - Dental, AD\&D, Life benefits | \$594.52 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-1110 \\ & -1000-3401- \\ & 020-000-000 \end{aligned}$ | Health \& Welfare Benefits Certificated | NOV22 - Vision benefits | \$158.43 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-1110 \\ & -1000-3401- \\ & 020-000-000 \end{aligned}$ | Health \& Welfare Benefits Certificated | DEC22 - Dental, AD\&D, Life benefits | \$1,286.95 |
|  |  |  |  |  | $62-0000-1110$ <br> $-1000-3401-$ <br> $030-000-000$ | Health \& Welfare Benefits Certificated | NOV22 - Vision benefits | \$169.02 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-1110 \\ & -1000-3401- \\ & 010-000-000 \end{aligned}$ | Health \& Welfare Benefits Certificated | NOV22 - Vision benefits | \$80.94 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -1000-3401- \\ 010-000-000 \\ \hline \end{array}$ | Health \& Welfare Benefits Certificated | DEC22 - Dental, AD\&D, Life benefits | \$594.52 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-1110 \\ & -1000-3401- \\ & 030-000-000 \end{aligned}$ | Health \& Welfare Benefits Certificated | Adj. SEP \& OCT22 Dental, AD\&D, Life benefits | \$697.91 |
|  |  |  |  |  | $62-0000-1110$ <br> $-1000-3401-$ <br> $030-000-000$ | Health \& Welfare Benefits Certificated | DEC22 - Dental, AD\&D, Life benefits | \$1,696.65 |
|  |  |  |  |  | $62-0000-1110$ <br> $-1000-3401-$ <br> $020-000-000$ <br> $62-000-110$ | Health \& Welfare Benefits Certificated | Adj. SEP \& OCT22 Vision benefits | \$57.32 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-1110 \\ & -1000-3401- \\ & 020-000-000 \end{aligned}$ | Health \& Welfare Benefits Certificated | DEC22 - Vision benefits | \$158.43 |


|  |  |  |  |  | $\begin{aligned} & 62-0000-1110 \\ & -1000-3401- \\ & 020-000-000 \end{aligned}$ | Health \& Welfare Benefits Certificated | Adj. SEP \& OCT22 Dental, AD\&D, Life benefits | \$434.43 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | $\begin{aligned} & 62-0000-1110 \\ & -1000-3401- \\ & 030-000-000 \end{aligned}$ | Health \& Welfare Benefits Certificated | DEC22-Vision benefits | \$169.02 |
|  |  |  |  |  | $\begin{aligned} & 62-0000-1110 \\ & -1000-3401- \\ & 020-000-000 \end{aligned}$ | Health \& Welfare Benefits Certificated | NOV22 - Dental, AD\&D, Life benefits | \$1,286.95 |
|  |  |  |  |  | $\begin{aligned} & 62-0000-1110 \\ & -1000-3401- \\ & 030-000-000 \end{aligned}$ | Health \& Welfare Benefits Certificated | Adj. SEP \& OCT22 Vision benefits | \$23.02 |
|  |  |  |  |  | $\begin{aligned} & 62-0000-1110 \\ & -1000-3401- \\ & 030-000-000 \end{aligned}$ | Health \& Welfare Benefits Certificated | NOV22 - Dental, AD\&D, Life benefits | \$1,696.65 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-1110 \\ & -1000-3401- \\ & 010-000-000 \end{aligned}$ | Health \& Welfare Benefits Certificated | Adj. SEP \& OCT22 Paycom mistaken benefits | \$303.90 |
|  |  |  |  |  | $\begin{aligned} & 62-0000-1110 \\ & -1000-3401- \\ & 010-000-000 \\ & \hline \end{aligned}$ | Health \& Welfare Benefits Certificated | DEC22 - Vision benefits | \$80.94 |
|  |  |  |  |  | $\begin{aligned} & 62-0000-1110 \\ & -1000-3401- \\ & 010-000-000 \end{aligned}$ | Health \& Welfare Benefits Certificated | Adj. NOV22 Paycom mistaken benefits | \$84.51 |
| 10000608 | $\begin{aligned} & 12 / 15 / 202 \\ & 2 \end{aligned}$ | Department of Justice | Cleared | \$49.00 | $\begin{aligned} & 62-0000-0000 \\ & -7400-5874- \\ & 010-000-000 \end{aligned}$ | Personnel Services | November 2022 Fingerprint APPS | \$49.00 |
| 10000609 | $\begin{aligned} & 12 / 15 / 202 \\ & 2 \end{aligned}$ | Excel Interpreting LLC | Cleared | \$160.00 | $\begin{aligned} & 62-0000-1110 \\ & -1000-5810- \\ & 030-000-000 \end{aligned}$ | Educational Consultants | Parent Teacher Conf Spanish Interpretation | \$160.00 |
| 10000605 | $\begin{aligned} & 12 / 15 / 202 \\ & 2 \end{aligned}$ | AT\&T | Cleared | \$189.41 | $\begin{aligned} & 62-0000-1110 \\ & -2700-5900- \\ & 020-000-000 \end{aligned}$ | Communications | Phone Charges 11/06-12/5/22 | \$189.41 |
| 10000604 | $\begin{aligned} & 12 / 15 / 202 \\ & 2 \end{aligned}$ | American River ACE Hardware Inc | Cleared | \$15.66 | $\begin{aligned} & 62-0000-0000 \\ & -8100-4381- \\ & 020-000-000 \end{aligned}$ | Plant Maintenance | Keys | \$15.66 |
| 10000612 | $\begin{aligned} & 12 / 15 / 202 \\ & 2 \end{aligned}$ | Allyson Jakubicka | Cleared | \$400.00 | $\begin{aligned} & 62-0000-1110 \\ & -1000-5830- \\ & 020-324-000 \end{aligned}$ | Field Trip Expenses | OR Shakespeare Festival 7th Grd Field Trip | \$400.00 |
| 10000615 | $\begin{aligned} & 12 / 15 / 202 \\ & 2 \end{aligned}$ | ODP Business Solutions, LLC | Cleared | \$217.72 | $\begin{aligned} & 62-0000-1110 \\ & -2100-4300- \\ & 030-000-000 \end{aligned}$ | Materials \& Supplies | Orchard office supplies | \$205.49 |
|  |  |  |  |  | $62-0000-1110$ <br> $-2100-4300-$ <br> $020-000-000$ | Materials \& Supplies | River office supplies | \$12.23 |
| 10000616 | $\left\lvert\, \begin{aligned} & 12 / 15 / 202 \\ & 2 \end{aligned}\right.$ | Placer County Office of | Cleared | \$24,600.00 | $\begin{aligned} & \hline 62-0000-0000 \\ & -7410-5210- \\ & 030-000-000 \\ & \hline \end{aligned}$ | Training \& Development Expense | 2022-23 Induction Program | \$8,200.00 |

Golden Valley Consolidated

|  |  | Education |  |  | $\begin{aligned} & 62-0000-0000 \\ & -7410-5210- \\ & 020-000-000 \end{aligned}$ | Training \& Development Expense | 2022-23 Induction Program | \$16,400.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10000611 | $\begin{aligned} & 12 / 15 / 202 \\ & 2 \end{aligned}$ | Health Equity | Cleared | \$1,707.81 | $\begin{aligned} & 62-0000-0000 \\ & -0000-9660- \\ & 010-000-000 \end{aligned}$ | Voluntary Deductions | Client: omv73 PR PE 11/30/22 PD 12/9/22 HSA | \$1,707.81 |
| 10000618 | $\begin{aligned} & 12 / 15 / 202 \\ & 2 \end{aligned}$ | Revolution Foods, PBC | Cleared | \$24,691.26 | $\begin{aligned} & 62-5310-1110 \\ & -3700-4700- \\ & 020-000-403 \\ & \hline \end{aligned}$ | Food \& Food Supplies | NOV22-Food/Food SVC - River | \$13,265.16 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-5310-1110 \\ & -3700-4700- \\ & 030-000-403 \end{aligned}$ | Food \& Food Supplies | NOV22-Food/Food SVC - Orchard | \$11,426.10 |
| 10000617 | $\begin{aligned} & 12 / 15 / 202 \\ & 2 \end{aligned}$ | Amanda Parker | Outstanding | \$103.76 | $\begin{aligned} & \hline 62-6300-1110 \\ & -1000-4315- \\ & 020-208-000 \\ & \hline \end{aligned}$ | Classroom Materials \& Supplies | Reimb. 8-R class supplies | \$103.76 |
| 10000607 | $\begin{aligned} & 12 / 15 / 202 \\ & 2 \end{aligned}$ | CharterSAFE | Cleared | \$9,718.00 | $\begin{aligned} & 62-0000-1110 \\ & -1000-3601- \\ & 030-000-000 \end{aligned}$ | Worker Compensation Insurance | Jan 2023 Workers' Comp Premium | \$1,315.00 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-1110 \\ & -1000-3601- \\ & 020-000-000 \end{aligned}$ | Worker Compensation Insurance | Jan 2023 Workers' Comp Premium | \$1,315.00 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-0000 \\ & -2700-5400- \\ & 020-000-000 \end{aligned}$ | Insurance | Jan 2023 Ins Premium | \$3,544.00 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-0000 \\ -2700-5400- \\ 030-000-000 \\ \hline \end{array}$ | Insurance | Jan 2023 Ins Premium | \$3,544.00 |
| 10000606 | $\begin{aligned} & 12 / 15 / 202 \\ & 2 \end{aligned}$ | Aspire Behavior Consulting, LLC | Cleared | \$9,816.25 | $\begin{aligned} & \hline 62-6500-5760 \\ & -1190-5810- \\ & 030-000-201 \\ & \hline \end{aligned}$ | Educational Consultants | NOV 22-RBT SRV - Orchard | \$9,816.25 |
| 10000621 | $\begin{aligned} & 12 / 15 / 202 \\ & 2 \end{aligned}$ | Verizon Wireless | Cleared | \$2,006.90 | $\begin{aligned} & 62-0000-1110 \\ & -2700-5900- \\ & 010-000-000 \end{aligned}$ | Communications | 9/28-10/27/22 Cell phones (2 new phones-CO) | \$1,803.18 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -2700-5900- \\ 020-000-000 \\ \hline \end{array}$ | Communications | 9/28-10/27/22 Cell phones - River | \$101.86 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-1110 \\ & -2700-5900- \\ & 030-000-000 \\ & \hline \end{aligned}$ | Communications | 9/28-10/27/22 Cell phones Orchard | \$101.86 |
| 10000610 | $\begin{aligned} & 12 / 15 / 202 \\ & 2 \end{aligned}$ | Envoy Plan Services | Cleared | \$1,388.42 | $\begin{array}{\|l\|} \hline 62-0000-0000 \\ -0000-9660- \\ 010-000-000 \\ \hline \end{array}$ | Voluntary Deductions | PR PE 11/30/22 PD 12/9/22 403B Page Rebecca | \$250.00 |
|  |  |  |  |  | $62-0000-0000$ <br> $-0000-9660-$ <br> $010-000-000$ | Voluntary Deductions | PR PE 11/30/22 PD 12/9/22 403B Roth Pollock Hillary | \$1,133.42 |
|  |  |  |  |  | $\begin{aligned} & 62-0000-0000 \\ & -0000-9660- \\ & 010-000-000 \end{aligned}$ | Voluntary Deductions | PR PE 11/30/22 PD 12/9/22 403B Phillips Zachary | \$5.00 |

## Golden Valley Consolidated

| 10000620 | $\begin{aligned} & 12 / 15 / 202 \\ & 2 \end{aligned}$ | Unleashing Leaders, Inc. | Cleared | \$191.00 | $62-0000-0000$ <br> $-2700-5800-$ <br> $020-000-000$ | Professional/Consulting Services \& Operating Expenditures | Strategic Plan Consulting | \$95.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-0000 \\ -2700-5800- \\ 030-000-000 \end{array}$ | Professional/Consulting Services \& Operating Expenditures | Strategic Plan Consulting | \$95.50 |
| 10000622 | $\begin{aligned} & 12 / 16 / 202 \\ & 2 \end{aligned}$ | AT\&T | Cleared | \$164.00 | $\begin{aligned} & 62-0000-1110 \\ & -2700-5900- \\ & 030-000-000 \end{aligned}$ | Communications | Monthly Phone Charges 11/0612/5/22 - Orchard | \$164.00 |
| 10000623 | $\begin{aligned} & 12 / 16 / 202 \\ & 2 \end{aligned}$ | Sacramento County Office of Education | Cleared | \$46,888.92 | $\begin{aligned} & 62-0000-0000 \\ & -0000-9504- \\ & 010-000-000 \end{aligned}$ | Accrued PERS | November 2022 PERS | \$46,888.92 |
| 10000624 | $\begin{aligned} & 12 / 16 / 202 \\ & 2 \end{aligned}$ | Sacramento County Office of Education | Cleared | \$63,602.92 | $\begin{aligned} & \hline 62-0000-0000 \\ & -0000-9003- \\ & 010-000-000 \end{aligned}$ | Accrued STRS | November 2022 STRS | \$63,602.92 |
| 10000625 | $\begin{aligned} & 12 / 20 / 202 \\ & 2 \end{aligned}$ | C \& J Leone, Inc. | Cleared | \$2,751.00 | $62-0000-0000$ $-8700-5600-$ $010-000-000$ | Space Rental | January 2023 CMO Rent | \$2,751.00 |
| 10000626 | $\begin{aligned} & 12 / 20 / 202 \\ & 2 \end{aligned}$ | San Juan Unified School District | Cleared | \$20,780.00 | $\begin{array}{\|l\|} \hline 62-0000-0000 \\ -8700-5600- \\ 030-000-102 \\ \hline \end{array}$ | Space Rental | January 2023 - Orchard Rent (Filbert) | \$20,780.00 |
| 10000627 | $\begin{aligned} & 12 / 20 / 202 \\ & 2 \end{aligned}$ | San Juan Unified School District | Cleared | \$21,448.00 | $\begin{aligned} & \hline 62-0000-0000 \\ & -8700-5600- \\ & 020-000-000 \end{aligned}$ | Space Rental | January 2023 - River Rent (Palisades) | \$21,448.00 |
| 10000628 | $\begin{aligned} & 12 / 21 / 202 \\ & 2 \end{aligned}$ | Envoy Plan Services | Cleared | \$1,140.67 | $\begin{aligned} & 62-0000-0000 \\ & -0000-9660- \\ & 010-000-000 \end{aligned}$ | Voluntary Deductions | PR PE 12/15/22 PD 12/22/22 403B Zachary Phillips | \$5.00 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-0000 \\ & -0000-9660- \\ & 010-000-000 \end{aligned}$ | Voluntary Deductions | PR PE 12/15/22 PD 12/22/22 403B Roth Pollock Hilary | \$885.67 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-0000 \\ & -0000-9660- \\ & 010-000-000 \end{aligned}$ | Voluntary Deductions | PR PE 12/15/22 PD 12/22/22 403B Rebecca Page | \$250.00 |
| 10000629 | $\begin{aligned} & 12 / 21 / 202 \\ & 2 \end{aligned}$ | Health Equity | Cleared | \$994.52 | $62-0000-0000$ $-0000-9660-$ $010-000-000$ | Voluntary Deductions | Client: OMV73 PR PE 12/15/22 PD 12/22/22 HSA | \$994.52 |
| 10000646 | $\begin{aligned} & 12 / 28 / 202 \\ & 2 \end{aligned}$ | School Steps, Inc. | Cleared | \$3,152.50 | $\begin{aligned} & 62-6500-5760 \\ & -1190-5810- \\ & 030-000-201 \end{aligned}$ | Educational Consultants | CS OT Direct \& Collateral Orchard - November 2022 | \$1,236.75 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-6500-5760 \\ -1190-5810- \\ 020-000-203 \\ \hline \end{array}$ | Educational Consultants | CS OT Direct \& Collateral - River November 2022 | \$1,915.75 |
| 10000632 | $\begin{aligned} & 12 / 28 / 202 \\ & 2 \end{aligned}$ | SYNCB / <br> AMAZON | Cleared | \$177.73 | $\begin{aligned} & \hline 62-0000-1110 \\ & -2100-4300- \\ & 010-000-000 \end{aligned}$ | Materials \& Supplies | $\begin{aligned} & \text { 11/10/22 - INV\# } 668963566537 \text { - } \\ & \text { Avery Labels - CMO } \end{aligned}$ | \$40.25 |
|  |  |  |  |  | $62-0000-0000$ <br> $-2700-5901-$ <br> $020-000-303$ | Marketing | $\begin{aligned} & \text { 11/10/22 - INV\# } 845963785676 \text { - } \\ & \text { River } \end{aligned}$ | \$68.74 |


|  |  |  |  |  | $\begin{aligned} & 62-0000-0000 \\ & -2700-5901- \\ & 030-000-302 \end{aligned}$ | Marketing | $\begin{aligned} & \text { 11/10/22 - INV\# } 845963785676 \text { - } \\ & \text { Orchard } \end{aligned}$ | \$68.74 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10000647 | $\begin{aligned} & 12 / 28 / 202 \\ & 2 \end{aligned}$ | School Steps, Inc. | Cleared | \$684.00 | $\begin{aligned} & 62-6500-5760 \\ & -1190-5810- \\ & 030-000-201 \end{aligned}$ | Educational Consultants | November 22 - CS SLPA Direct \& Collateral - Orchard | \$684.00 |
| 10000637 | $\begin{aligned} & 12 / 28 / 202 \\ & 2 \end{aligned}$ | Josh Flexman | Cleared | \$165.54 | $\begin{aligned} & 62-6300-1110 \\ & -1000-4315- \\ & 030-505-208 \\ & \hline \end{aligned}$ | Classroom Materials \& Supplies | REIMB: FIFA Flag Soccer Balls -Orchard-12/07/22 | \$82.77 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-6300-1110 \\ & -1000-4315- \\ & 020-505-000 \end{aligned}$ | Classroom Materials \& Supplies | REIMB: FIFA Flag Soccer Balls - <br> River-12/07/22 | \$82.77 |
| 10000649 | $\begin{aligned} & 12 / 28 / 202 \\ & 2 \end{aligned}$ | School Steps, Inc. | Cleared | \$7,081.00 | $\begin{aligned} & 62-6500-5760 \\ & -1190-5810- \\ & 020-000-203 \end{aligned}$ | Educational Consultants | CS SLP Direct \& Collateral - River <br> - November 2022 | \$4,437.75 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-6500-5760 \\ & -1190-5810- \\ & 030-000-201 \end{aligned}$ | Educational Consultants | CS SLP Direct \& Collateral Orchard - November 2022 | \$2,643.25 |
| 10000650 | $\begin{aligned} & 12 / 28 / 202 \\ & 2 \end{aligned}$ | Swing Education Inc. | Cleared | \$3,825.00 | $62-7425-1110$ <br> $-1000-5810-$ <br> $030-000-404$ | Educational Consultants | Subsitute Services: Orchard -12/03/22-12/09/22 | \$1,080.00 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-1110 \\ & -1000-5810- \\ & 030-000-000 \end{aligned}$ | Educational Consultants | Subsitute Services: Orchard - $12 / 10 / 22-12 / 16 / 22$ | \$750.00 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-7425-1110 \\ -1000-5810- \\ 020-000-404 \\ \hline \end{array}$ | Educational Consultants | Subsitute Services: River -12/10/22-12/16/22 | \$720.00 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-1110 \\ & -1000-5810- \\ & 020-000-000 \end{aligned}$ | Educational Consultants | Subsitute Services: River - $12 / 03 / 22-12 / 09 / 22$ | \$180.00 |
|  |  |  |  |  | $62-7425-1110$ <br> $-1000-5810-$ <br> $020-000-404$ | Educational Consultants | Subsitute Services: River -12/03/22-12/09/22 | \$180.00 |
|  |  |  |  |  | $62-0000-1110$ <br> $-1000-5810-$ <br> $030-000-000$ <br> $62-7425-110$ | Educational Consultants | Subsitute Services: Orchard -12/03/22-12/09/22 | \$195.00 |
|  |  |  |  |  | 62-7425-1110 $-1000-5810-$ $030-000-404$ | Educational Consultants | Subsitute Services: Orchard -12/10/22-12/16/22 | \$720.00 |
| 10000641 | $\begin{aligned} & 12 / 28 / 202 \\ & 2 \end{aligned}$ | Mutual of Omaha | Cleared | \$3,576.56 | $\begin{aligned} & \hline 62-0000-1110 \\ & -1000-3401- \\ & 010-000-000 \\ & \hline \end{aligned}$ | Health \& Welfare Benefits Certificated | JAN23 - Dental, Vision, AD\&D, and Life Benefits - CMO | \$675.46 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-1110 \\ & -1000-3401- \\ & 030-000-000 \end{aligned}$ | Health \& Welfare Benefits Certificated | ADJ. - AUG22-DEC22 - Benefits (error by Pay.com) | (\$14.36) |
|  |  |  |  |  | $62-0000-1110$ <br> $-1000-3401-$ <br> $010-000-000$ | Health \& Welfare Benefits Certificated | ADJ. - AUG22-DEC22 - Benefits (error by Pay.com) | (\$388.41) |


|  |  |  |  |  | $\begin{aligned} & 62-0000-1110 \\ & -1000-3401- \\ & 020-000-000 \end{aligned}$ | Health \& Welfare Benefits Certificated | JAN23 - Dental, Vision, AD\&D, and Life Benefits - River | \$1,549.12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | $\begin{aligned} & 62-0000-1110 \\ & -1000-3401- \\ & 030-000-000 \end{aligned}$ | Health \& Welfare Benefits Certificated | JAN23 - Dental, Vision, AD\&D, and Life Benefits - Orchard | \$1,754.75 |
| 10000630 | $\begin{aligned} & 12 / 28 / 202 \\ & 2 \end{aligned}$ | All Star Printing | Cleared | \$2,837.06 | $\begin{aligned} & 62-0000-0000 \\ & -2700-5901- \\ & 030-000-000 \end{aligned}$ | Marketing | Annual Report Booklet QTY. 700 Orchard | \$986.99 |
|  |  |  |  |  | $\begin{aligned} & 62-0000-0000 \\ & -2700-5901- \\ & 030-000-000 \end{aligned}$ | Marketing | Annual Report Letter QTY. 700 Orchard | \$171.86 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-0000 \\ -2700-5901- \\ 020-000-000 \\ \hline \end{array}$ | Marketing | Annual Report Booklet QTY. 700 River | \$986.99 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-0000 \\ & -2700-5901- \\ & 020-000-000 \end{aligned}$ | Marketing | Annual Report Letter QTY. 700 River | \$171.86 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-0000 \\ -2700-5901- \\ 020-000-000 \\ \hline \end{array}$ | Marketing | Annual Report Remit Envelopes QTY. 1,000 - River | \$259.68 |
|  |  |  |  |  | $62-0000-0000$ <br> $-2700-5901-$ <br> $030-000-000$ | Marketing | Annual Report Remit Envelopes QTY. 1,000 - Orchard | \$259.68 |
| 10000648 | $\begin{aligned} & 12 / 28 / 202 \\ & 2 \end{aligned}$ | School Steps, Inc. | Cleared | \$3,322.25 | $\begin{aligned} & \hline 62-6500-5760 \\ & -1190-5810- \\ & 020-000-203 \\ & \hline \end{aligned}$ | Educational Consultants | November 22 - CS BCPA Direct \& Collateral - River | \$218.25 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-6500-5760 \\ -1190-5810- \\ 030-000-201 \\ \hline \end{array}$ | Educational Consultants | November 22-CS BCPA Direct \& Collateral - Orchard | \$3,104.00 |
| 10000634 | $\begin{aligned} & 12 / 28 / 202 \\ & 2 \end{aligned}$ | Charter School Management Corporation | Cleared | \$11,194.60 | $\begin{array}{\|l\|} \hline 62-0000-0000 \\ -7300-5873- \\ 020-000-000 \\ \hline \end{array}$ | Financial Services | January 2023 - Monthly BBO Support - River | \$5,597.30 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-0000 \\ -7300-5873- \\ 030-000-000 \\ \hline \end{array}$ | Financial Services | January 2023 - Monthly BBO Support - Orchard | \$5,597.30 |
| 10000631 | $\begin{aligned} & 12 / 28 / 202 \\ & 2 \end{aligned}$ | Alliance for Public Waldorf Education | Cleared | \$2,840.00 | $\begin{aligned} & 62-0000-1110 \\ & -2100-5300- \\ & 020-000-000 \end{aligned}$ | Dues \& Memberships | 2022-23 Membership Dues - QTY. <br> 284-River | \$2,840.00 |
| 10000635 | $\begin{aligned} & 12 / 28 / 202 \\ & 2 \end{aligned}$ | CCHAT Center | Cleared | \$135.00 | $\begin{array}{\|l\|} \hline 62-6500-5760 \\ -1190-5810- \\ 020-000-203 \\ \hline \end{array}$ | Educational Consultants | November 2022-DHOH Consultation/Direct Services | \$135.00 |
| 10000652 | $\begin{aligned} & 12 / 28 / 202 \\ & 2 \end{aligned}$ | U.S. Bank Corporate Payment Systems | Cleared | \$11,218.24 | $\begin{aligned} & 62-0000-0000 \\ & -0000-9506- \\ & 010-000-000 \end{aligned}$ | Credit Card payable | Credit Card Expenses 12/15/2022 STMT | \$11,218.24 |

Golden Valley Consolidated

| 10000651 | $\begin{aligned} & 12 / 28 / 202 \\ & 2 \end{aligned}$ | Sacramento Theatre Company | Cleared | \$852.00 | $\left\lvert\, \begin{aligned} & 62-0000-1110 \\ & -1000-5830- \\ & 030-623-000 \end{aligned}\right.$ | Field Trip Expenses | A Christmas Carol Tickets - 28 Students/6 Adults - 12/16/22 | \$852.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10000636 | $\begin{aligned} & 12 / 28 / 202 \\ & 2 \end{aligned}$ | Mark Crane | Cleared | \$407.88 | $\begin{aligned} & \hline 62-2600-1110 \\ & -4200-5842- \\ & 020-507-404 \\ & \hline \end{aligned}$ | Services- Student Athletics | Performance Tee, Grey, PMS622 <br> Full Front - QTY. 5 - River | \$203.94 |
|  |  |  |  |  | $\begin{aligned} & 62-2600-1110 \\ & -4200-5842- \\ & 030-507-404 \end{aligned}$ | Services- Student Athletics | Performance Tee, Grey, PMS622 Full Front - QTY. 5 - Orchard | \$203.94 |
| 10000645 | $\begin{aligned} & 12 / 28 / 202 \\ & 2 \end{aligned}$ | Sacramento Waldorf School, Association | Cleared | \$2,375.00 | $\begin{aligned} & 62-0000-1110 \\ & -4200-5842- \\ & 030-507-000 \\ & \hline \end{aligned}$ | Services- Student Athletics | Season Basketball Payment \& Insurance Payment - Orchard | \$1,187.50 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-1110 \\ & -4200-5842- \\ & 020-507-000 \end{aligned}$ | Services- Student Athletics | Season Basketball Payment \& Insurance Payment - River | \$1,187.50 |
| 10000644 | $\begin{aligned} & 12 / 28 / 202 \\ & 2 \end{aligned}$ | ODP Business Solutions, LLC | Cleared | \$895.87 | $\begin{aligned} & 62-0000-1110 \\ & -2100-4300- \\ & 030-000-000 \end{aligned}$ | Materials \& Supplies | Tab Hanging Folders, 1 Pk | \$5.50 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -2100-4300- \\ 020-000-000 \\ \hline \end{array}$ | Materials \& Supplies | Paper, QTY. 8 | \$382.99 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -2100-4300- \\ 020-000-000 \\ \hline \end{array}$ | Materials \& Supplies | Masking Tape, Disposable Face Masks, AA Batteries, Band Aids | \$116.56 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-1110 \\ & -2100-4300- \\ & 020-000-000 \\ & \hline \end{aligned}$ | Materials \& Supplies | Planner, QTY. 1 | \$21.54 |
|  |  |  |  |  | $62-0000-1110$ <br> $-2100-4300-$ <br> $010-000-000$ | Materials \& Supplies | Envelope Booklet 1 Box, Paper QTY. 1 | \$74.26 |
|  |  |  |  |  | $62-0000-1110$ <br> $-2100-4300-$ <br> $030-000-000$ | Materials \& Supplies | Paper, Wall Calendar, File Folders | \$224.03 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-0000-1110 \\ & -2100-4300- \\ & 020-000-000 \end{aligned}$ | Materials \& Supplies | Klennex Facial Tissue, QTY. 1 | \$70.99 |
| 10000639 | $\begin{aligned} & 12 / 28 / 202 \\ & 2 \end{aligned}$ | Alfred Lacoste | Cleared | \$190.00 | $\begin{array}{\|l\|} \hline 62-0000-1110 \\ -1000-5830- \\ 020-327-000 \end{array}$ | Field Trip Expenses | REIMB: Field Trip Roundtrip Mileage - River - 12/11/22 | \$190.00 |
| 10000640 | $\begin{aligned} & 12 / 28 / 202 \\ & 2 \end{aligned}$ | Mercurius | Cleared | \$231.81 | $\begin{array}{\|l\|} \hline 62-6300-1110 \\ -1000-4315- \\ 030-406-208 \\ \hline \end{array}$ | Classroom Materials \& Supplies | 6-O Class Supplies: Portrait Format 10Pk - Orchard | \$231.81 |
| 10000642 | $\begin{aligned} & 12 / 28 / 202 \\ & 2 \end{aligned}$ | Nature's Critters | Cleared | \$200.00 | $\begin{aligned} & 62-0000-1110 \\ & -1000-5830- \\ & 030-627-000 \end{aligned}$ | Field Trip Expenses | 4th Grade Magnolia School Program Presentation 12/14/2022 | \$200.00 |
| 10000643 | $\begin{aligned} & 12 / 28 / 202 \\ & 2 \end{aligned}$ | Orangevale Copy Center, | Cleared | \$245.72 | $\begin{aligned} & 62-0000-0000 \\ & -2700-5901- \\ & 020-000-000 \\ & \hline \end{aligned}$ | Marketing | NP 80\# Color - Enrollment Postcards - River | \$122.86 |

## cVCharter $\backslash$ ision ${ }^{\circ}$

Check Register Detail

## Golden Valley Consolidated

Check Register 11/1/2022 through 12/31/2022

|  |  | Inc. |  |  | $\begin{array}{\|l\|} \hline 62-0000-0000 \\ -2700-5901- \\ 030-000-302 \\ \hline \end{array}$ | Marketing | NP 80\# Color - Enrollment Postcards - Orchard | \$122.86 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10000638 | $\begin{aligned} & 12 / 28 / 202 \\ & 2 \end{aligned}$ | Theresa Keyser Petty | Cleared | \$16.29 | $\begin{aligned} & \hline 62-6300-1110 \\ & -1000-4315- \\ & 020-501-000 \\ & \hline \end{aligned}$ | Classroom Materials \& Supplies | REIMB: Amazon Books - River 12/12/22 | \$16.29 |
| 10000633 | $\begin{aligned} & 12 / 28 / 202 \\ & 2 \end{aligned}$ | Kevin Branson | Cleared | \$364.42 | $\begin{aligned} & 62-6300-1110 \\ & -1000-4315- \\ & 030-502-208 \end{aligned}$ | Classroom Materials \& Supplies | REIMB: Tablet For Music Exercises <br> - Orchard - 12/14/22 | \$75.10 |
|  |  |  |  |  | $\begin{aligned} & \hline 62-6300-1110 \\ & -1000-4315- \\ & 030-502-208 \\ & \hline \end{aligned}$ | Classroom Materials \& Supplies | $\begin{aligned} & \hline \text { REIMB: Folders - Orchard - } \\ & 10 / 06 / 22 \end{aligned}$ | \$26.87 |
|  |  |  |  |  | $\begin{aligned} & 62-6300-1110 \\ & -1000-4315- \\ & 030-502-208 \end{aligned}$ | Classroom Materials \& Supplies | $\begin{aligned} & \text { REIMB: Labels - Orchard - } \\ & 11 / 26 / 22 \end{aligned}$ | \$25.56 |
|  |  |  |  |  | $\begin{array}{\|l} \hline 62-6300-1110 \\ -1000-4315- \\ 030-502-208 \\ \hline \end{array}$ | Classroom Materials \& Supplies | REIMB: Keyboards - Orchard 11/26/22 | \$236.89 |
| Total Check Amount |  |  |  | \$678,175.45 |  |  | Total GL Amount | \$678,464.72 |


|  |  | July |  | August |  | September |  | October |  | Nove |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Description | Actual | Budget | Actual | Budget | Actual | Budget | Actual | Budget | Actual |
| 8011 | LCFF Revenue |  |  | \$180,218 | \$180,218 |  |  | \$162,196 | \$162,196 | \$162,196 |
| 8012 | Education Protection Act Revenue |  |  |  |  | \$11,399 | \$11,399 |  |  |  |
| 8019 | Prior Year Income/Adjustments |  |  |  |  |  |  |  |  |  |
| 8096 | Charter Schools Funding In Lieu of Property Tax |  |  |  |  |  |  | \$157,821 | \$157,821 |  |
| LCFF |  |  |  | \$180,218 | \$180,218 | \$11,399 | \$11,399 | \$320,017 | \$320,017 | \$162,196 |
| 8220 | Federal Child Nutrition Revenue |  |  |  |  |  |  |  |  |  |
| 8290 | Federal Title I |  |  |  |  |  |  | \$9,275 | \$9,275 | \$89 |
| 8291 | Title I Federal Revenue |  |  |  |  |  |  |  |  |  |
| 8292 | Title II Federal Revenue |  |  |  |  |  |  |  |  |  |
| 8294 | Title IV |  |  |  |  |  |  |  |  |  |
| 8299 | Prior Year Federal Income | \$5,272 | \$5,272 |  |  |  |  |  |  |  |
| Federal Revenue |  | \$5,272 | \$5,272 |  |  |  |  | \$9,275 | \$9,275 | \$89 |
| 8520 | State Child Nutrition Revenue |  |  |  |  |  |  |  |  |  |
| 8550 | Mandate Block Grant |  |  |  |  |  |  |  |  |  |
| 8560 | State Lottery Unrestricted |  |  |  |  |  |  |  |  |  |
| 8590 | All Other State Revenues - STRS ON BEHALF |  |  | \$11,896 | \$11,896 | \$31,284 | \$31,284 | \$24,771 | \$24,771 | \$76,915 |
| Other State Revenue |  |  |  | \$11,896 | \$11,896 | \$31,284 | \$31,284 | \$24,771 | \$24,771 | \$76,915 |
| 8685 | School Site Fundraising |  |  |  |  |  |  |  |  | \$50 |
| 8699 | All Other Local Revenue |  |  |  |  |  |  | \$175 | \$175 | \$1,762 |
| 8792 | SPED State/Other Transfers of Apportionments from County |  |  |  |  |  |  | \$38,652 | \$38,652 |  |
| Local Revenue |  |  |  |  |  |  |  | \$38,827 | \$38,827 | \$1,812 |
| Total Revenue |  | \$5,272 | \$5,272 | \$192,114 | \$192,114 | \$42,683 | \$42,683 | \$392,890 | \$392,890 | \$241,012 |
| 1100 | Teacher's Salaries |  |  | \$86,286 | \$86,286 | \$107,689 | \$107,689 | \$87,949 | \$87,949 | \$88,147 |
| 1120 | Substitute Expense |  |  |  |  | \$246 | \$246 |  |  | \$409 |
| 1300 | Certificated Supervisor \& Administrator Salaries | \$7,073 | \$7,073 | \$10,317 | \$10,317 | \$11,389 | \$11,389 | \$8,695 | \$8,695 | \$8,901 |
| 1900 | Other Certificated Salaries |  |  | \$17,193 | \$17,193 | \$27,760 | \$27,760 | \$22,564 | \$22,564 | \$22,982 |
| 1905 | Ed Support Hourly |  |  |  |  |  |  |  |  |  |
| Certificated Salaries |  | \$7,073 | \$7,073 | \$113,796 | \$113,796 | \$147,084 | \$147,084 | \$119,208 | \$119,208 | \$120,438 |
| 2100 | Instructional Aide Salaries |  |  | \$10,964 | \$10,964 | \$12,644 | \$12,644 | \$10,727 | \$10,727 | \$10,173 |
| 2105 | IA and Subj Spec Hourly |  |  | \$2,447 | \$2,447 | \$2,207 | \$2,207 | \$2,150 | \$2,150 | \$2,168 |
| 2200 | Classified Support Salaries |  |  | \$5,483 | \$5,483 | \$5,844 | \$5,844 | \$5,310 | \$5,310 | \$4,117 |
| 2205 | Eagles Nest Hourly |  |  | \$302 | \$302 | \$2,821 | \$2,821 | \$3,154 | \$3,154 | \$2,686 |
| 2400 | Clerical, Technical and Office Staff |  |  | \$6,665 | \$6,665 | \$9,423 | \$9,423 | \$6,773 | \$6,773 | \$6,843 |
| 2900 | Other Classified Salaries |  |  | \$8,974 | \$8,974 | \$4,127 | \$4,127 | \$4,959 | \$4,959 | \$4,269 |


| 2907 | Classified Stipends |  |  |  |  |  |  |  |  | \$200 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classified Salaries |  |  |  | \$34,834 | \$34,834 | \$37,066 | \$37,066 | \$33,072 | \$33,072 | \$30,455 |
| 3101 | Employer STRS | \$1,351 | \$1,351 | \$19,334 | \$19,334 | \$19,871 | \$19,871 | \$19,906 | \$19,906 | \$19,909 |
| 3201 | Employer PERS |  |  | \$3,044 |  | \$3,044 |  | \$3,044 |  | \$3,044 |
| 3202 | Employer PERS |  |  | \$7,037 | \$10,081 | \$7,954 | \$10,998 | \$8,049 | \$11,092 | \$7,554 |
| 3301 | OASDI/Medicare Certificated | \$103 | \$103 | \$3,015 | \$5,678 | \$3,242 | \$6,101 | \$2,622 | \$5,147 | \$2,724 |
| 3302 | OASDI/Medicare Classified |  |  | \$2,663 |  | \$2,858 |  | \$2,525 |  | \$2,296 |
| 3401 | Health \& Welfare Benefits Certificated | \$5,877 | \$5,877 | \$7,191 | \$7,170 | \$2,616 | \$6,858 | \$5,163 | \$6,968 | \$8,264 |
| 3402 | Health \& Welfare Benefits Classified |  |  | (\$21) |  | \$4,242 |  | \$1,805 |  | \$1,786 |
| 3501 | State Unemployment Insurance Certificated |  |  | - | \$490 | \$0 | \$369 | - | \$168 | \$11 |
| 3502 | State Unemployment Insurance Classified |  |  | \$490 |  | \$369 |  | \$168 |  | \$117 |
| 3601 | Worker Compensation Insurance |  |  | \$1,467 | \$1,467 | \$2,699 | \$3,000 | \$2,380 | \$2,995 | \$1,528 |
| 3602 | Worker Compensation Insurance |  |  |  |  | \$301 |  | \$615 |  |  |
| Employee Benefits |  | \$7,331 | \$7,331 | \$44,220 | \$44,220 | \$47,197 | \$47,197 | \$46,275 | \$46,275 | \$47,231 |
|  | Total Personnel Expenses | \$14,403 | \$14,403 | \$192,850 | \$192,850 | \$231,348 | \$231,348 | \$198,555 | \$198,555 | \$198,125 |
| 4100 | Approved Textbooks \& Core Curricula Materials |  |  |  |  |  |  |  |  |  |
| 4300 | Materials \& Supplies | \$88 | \$88 | \$2,414 | \$2,414 | \$3,398 | \$3,398 | \$1,230 | \$1,230 | \$1,483 |
| 4315 | Classroom Materials \& Supplies | \$25,428 | \$25,428 | \$5,798 | \$5,798 | \$6,825 | \$6,825 | \$7,986 | \$7,986 | \$733 |
| 4400 | Noncapitalized Equipment | \$1,156 | \$1,156 | \$1,017 | \$1,017 |  |  |  |  |  |
| 4410 | Software and Software Licensing | \$7,431 | \$7,431 | \$2,383 | \$2,383 | \$230 | \$230 | \$903 | \$903 | \$150 |
| 4430 | Noncapitalized Student Equipment |  |  | \$8,830 | \$8,830 | \$947 | \$947 | \$1,536 | \$1,536 | \$933 |
| 4700 | Food and Food Supplies |  |  | \$4,726 | \$4,726 | \$4,140 | \$4,140 | \$33,687 | \$33,687 | \$2,000 |
| Books and Supplies |  | \$34,102 | \$34,102 | \$25,167 | \$25,167 | \$15,540 | \$15,540 | \$45,341 | \$45,341 | \$5,299 |
| 5200 | Travel \& Conferences | \$1,446 | \$1,446 |  |  |  |  |  |  |  |
| 5210 | Training \& Development Expense |  |  | \$164 | \$164 | \$4,020 | \$4,020 | \$304 | \$304 |  |
| 5300 | Dues and Memberships | \$3,300 | \$3,300 |  |  |  |  | \$925 | \$925 | \$1,325 |
| 5400 | Insurance |  |  | \$4,488 | \$4,488 |  |  | \$9,162 | \$9,162 | \$4,675 |
| 5501 | Utilities |  |  |  |  |  |  | \$10,903 | \$10,903 |  |
| 5600 | Space Rental | \$20,780 | \$20,780 | \$20,780 | \$20,780 | \$20,780 | \$20,780 |  |  | \$20,780 |
| 5605 | Equipment Rental/Lease Expense |  |  | \$1,067 | \$1,067 |  |  |  |  | \$2,846 |
| 5610 | Equipment Repair |  |  |  |  |  |  |  |  |  |
| 5800 | Professional/Consulting Services \& Operating Expenditures |  |  | \$825 | \$825 | \$3,196 | \$3,196 |  |  |  |
| 5805 | Legal Services |  |  |  |  |  |  | \$200 | \$200 |  |
| 5806 | Audit Services |  |  |  |  |  |  | \$3,000 | \$3,000 |  |
| 5810 | Educational Consultants |  |  | \$5,888 | \$5,888 | \$12,889 | \$12,889 | \$32,682 | \$32,682 | \$30,634 |
| 5815 | Advertising / Recruiting | \$97 | \$97 | \$122 | \$122 | \$150 | \$150 | \$73 | \$73 | \$25 |
| 5820 | Fundraising Expense |  |  | \$80 | \$80 | \$20 | \$20 | \$20 | \$20 |  |
| 5830 | Field Trip Expenses |  |  |  |  | \$895 | \$895 | \$1,990 | \$1,990 | \$675 |
| 5842 | Services- Student Athletics |  |  |  |  |  |  |  |  |  |
| 5873 | Financial Services |  |  | \$5,373 | \$5,373 |  |  | \$8,956 | \$8,956 | \$5,597 |
| 5874 | Personnel Services |  |  |  |  |  |  |  |  |  |
| 5875 | District Oversight Fees |  |  |  |  |  |  |  |  |  |


| 5890 | Interest Expense / Misc. Fees |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5899 | CMO Management Fee |  |  | \$114,402 | \$114,402 | \$35,361 | \$35,361 | \$24,199 | \$24,199 | \$31,728 |
| 5900 | Communications | \$317 | \$317 | \$601 | \$601 | \$309 | \$309 | \$700 | \$700 | \$241 |
| 5901 | Marketing | \$179 | \$179 | \$560 | \$560 | \$225 | \$225 | \$651 | \$651 |  |
| Services \& Other Operating Expenses |  | \$26,119 | \$26,119 | \$154,348 | \$154,348 | \$77,844 | \$77,844 | \$93,763 | \$93,764 | \$98,526 |
| 6900 | Depreciation Expense |  |  |  |  |  |  |  |  |  |
| Capital Outlay |  |  |  |  |  |  |  |  |  |  |
|  | Total Operational Expenses | \$60,221 | \$60,221 | \$179,515 | \$179,515 | \$93,384 | \$93,385 | \$139,105 | \$139,106 | \$103,824 |
| Total Expenses |  | \$74,625 | \$74,625 | \$372,365 | \$372,365 | \$324,732 | \$324,732 | \$337,660 | \$337,661 | \$301,949 |
| Net Income |  | $(\$ 69,353)$ | $(\$ 69,353)$ | $(\$ 180,251)$ | (\$180,251) | (\$282,050) | (\$282,050) | \$55,230 | \$55,229 | (\$60,938) |

## Detail*

cember 2022

| mber | December |  | July - December Summary |  |  |  | 2022-2023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget | Actual | Budget | Actual | Budget | Variance \$ | Variance \% | Total Budget | Remaining Budget | \% Remaining |
| \$162,196 | \$162,196 | \$162,196 | \$666,806 | \$666,806 | - | 0.0\% | \$1,872,356 | \$1,205,550 | 64.39\% |
|  |  |  | \$11,399 | \$11,399 | - | 0.0\% | \$49,504 | \$38,105 | 76.97\% |
|  |  |  | - | - | - | 0.0\% | \$191,283 | \$191,283 | 100.00\% |
|  | \$114,505 | \$114,505 | \$272,326 | \$272,326 | - | 0.0\% | \$664,768 | \$392,442 | 59.03\% |
| \$162,196 | \$276,701 | \$276,701 | \$950,531 | \$950,531 | - | 0.0\% | \$2,777,911 | \$1,827,380 | 65.78\% |
|  | \$10,968 | \$10,968 | \$10,968 | \$10,968 | (\$0) | 0.0\% | \$42,666 | \$31,698 | 74.29\% |
| \$89 |  |  | \$9,364 | \$9,364 | - | 0.0\% | \$11,526 | \$2,162 | 18.76\% |
|  |  |  | - | - | - | 0.0\% | \$25,545 | \$25,545 | 100.00\% |
|  |  |  | - | - | - | 0.0\% | \$5,099 | \$5,099 | 100.00\% |
|  |  |  | - | - | - | 0.0\% | \$10,000 | \$10,000 | 100.00\% |
|  |  |  | \$5,272 | \$5,272 | - | 0.0\% | \$5,272 | - | 0.00\% |
| \$89 | \$10,968 | \$10,968 | \$25,604 | \$25,604 | (\$0) | 0.0\% | \$100,108 | \$74,504 | 74.42\% |
|  |  |  | - | - | - | 0.0\% | \$85,333 | \$85,333 | 100.00\% |
|  | \$4,181 | \$4,181 | \$4,181 | \$4,181 | - | 0.0\% | \$4,540 | \$359 | 7.91\% |
|  |  |  | - | - | - | 0.0\% | \$58,662 | \$58,662 | 100.00\% |
| \$76,915 |  |  | \$144,865 | \$144,865 | - | 0.0\% | \$324,797 | \$179,932 | 55.40\% |
| \$76,915 | \$4,181 | \$4,181 | \$149,046 | \$149,046 | - | 0.0\% | \$473,332 | \$324,286 | 68.51\% |
| \$50 |  |  | \$50 | \$50 | - | 0.0\% | \$50 | - | 0.00\% |
| \$1,762 | \$5,449 | \$5,449 | \$7,385 | \$7,386 | (\$1) | 0.0\% | \$20,000 | \$12,615 | 63.07\% |
|  |  |  | \$38,652 | \$38,652 | - | 0.0\% | \$144,586 | \$105,934 | 73.27\% |
| \$1,812 | \$5,449 | \$5,449 | \$46,087 | \$46,088 | (\$1) | 0.0\% | \$164,636 | \$118,549 | 72.01\% |
| \$241,012 | \$297,299 | \$297,299 | \$1,171,268 | \$1,171,269 | (\$1) | 0.0\% | \$3,515,988 | \$2,344,719 | 66.69\% |
| \$88,147 | \$87,708 | \$87,708 | \$457,779 | \$457,779 | - | 0.0\% | \$819,732 | \$361,953 | 44.16\% |
| \$409 | \$894 | \$894 | \$1,549 | \$1,549 | - | 0.0\% | (\$0) | $(\$ 1,549)$ | 0.00\% |
| \$8,901 | \$8,695 | \$8,695 | \$55,068 | \$55,068 | - | 0.0\% | \$129,335 | \$74,267 | 57.42\% |
| \$22,982 | \$14,862 | \$14,862 | \$105,360 | \$105,360 | - | 0.0\% | \$227,040 | \$121,680 | 53.59\% |
|  | \$8,059 | \$8,059 | \$8,059 | \$8,059 | - | 0.0\% | \$33,960 | \$25,901 | 76.27\% |
| \$120,438 | \$120,216 | \$120,216 | \$627,814 | \$627,814 | - | 0.0\% | \$1,210,067 | \$582,253 | 48.12\% |
| \$10,173 | \$9,923 | \$9,923 | \$54,431 | \$54,431 | - | 0.0\% | \$116,799 | \$62,368 | 53.40\% |
| \$2,168 | \$2,150 | \$2,150 | \$11,122 | \$11,122 | - | 0.0\% | (\$0) | $(\$ 11,122)$ | 0.00\% |
| \$4,117 | \$4,491 | \$4,491 | \$25,245 | \$25,245 | - | 0.0\% | \$51,235 | \$25,990 | 50.73\% |
| \$2,686 | \$2,860 | \$2,860 | \$11,822 | \$11,822 | - | 0.0\% | - | $(\$ 11,822)$ | 0.00\% |
| \$6,843 | \$6,593 | \$6,593 | \$36,298 | \$36,298 | - | 0.0\% | \$73,302 | \$37,004 | 50.48\% |
| \$4,269 | \$4,369 | \$4,369 | \$26,699 | \$26,699 | - | 0.0\% | \$88,374 | \$61,675 | 69.79\% |
| Report run at 1/27/2023 11:04:02 AM |  |  |  |  |  | 1 |  |  |  |


| \$200 |  |  | \$200 | \$200 | - | 0.0\% | \$0 | (\$200) | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$30,455 | \$30,387 | \$30,387 | \$165,815 | \$165,815 | - | 0.0\% | \$329,710 | \$163,895 | 49.71\% |
| \$19,909 | \$19,820 | \$19,820 | \$100,191 | \$100,191 | - | 0.0\% | \$199,558 | \$99,367 | 49.79\% |
|  | \$3,044 |  | \$15,220 | - | (\$15,220) | 0.0\% | - | (\$15,220) | 0.00\% |
| \$10,598 | \$7,665 | \$10,709 | \$38,259 | \$53,478 | \$15,220 | 28.5\% | \$112,803 | \$74,544 | 66.08\% |
| \$5,019 | \$2,733 | \$5,023 | \$14,439 | \$27,071 | \$12,632 | 46.7\% | \$65,038 | \$50,599 | 77.80\% |
|  | \$2,290 |  | \$12,632 | - | (\$12,632) | 0.0\% | - | $(\$ 12,632)$ | 0.00\% |
| \$10,050 | \$18,443 | \$17,995 | \$47,555 | \$54,918 | \$7,363 | 13.4\% | \$119,425 | \$71,870 | 60.18\% |
|  | (\$448) |  | \$7,363 | - | $(\$ 7,363)$ | 0.0\% | - | $(\$ 7,363)$ | 0.00\% |
| \$128 | \$1,394 | \$1,918 | \$1,405 | \$3,072 | \$1,667 | 54.3\% | \$15,073 | \$13,668 | 90.68\% |
|  | \$524 |  | \$1,667 | - | $(\$ 1,667)$ | 0.0\% | - | $(\$ 1,667)$ | 0.00\% |
| \$1,528 | \$1,315 | \$1,315 | \$9,388 | \$10,305 | \$917 | 8.9\% | \$11,965 | \$2,577 | 21.54\% |
|  |  |  | \$917 | - | (\$917) | 0.0\% | - | (\$917) | 0.00\% |
| \$47,231 | \$56,780 | \$56,780 | \$249,034 | \$249,034 | - | 0.0\% | \$523,862 | \$274,828 | 52.46\% |
| \$198,125 | \$207,384 | \$207,384 | \$1,042,664 | \$1,042,664 | - | 0.0\% | \$2,063,639 | \$1,020,975 | 49.47\% |
|  |  |  | - | - | - | 0.0\% | \$1,200 | \$1,200 | 100.00\% |
| \$1,483 | \$1,655 | \$1,655 | \$10,268 | \$10,268 | - | 0.0\% | \$13,000 | \$2,732 | 21.01\% |
| \$733 | \$4,067 | \$4,067 | \$50,836 | \$50,836 | - | 0.0\% | \$60,000 | \$9,164 | 15.27\% |
|  | \$8,844 | \$8,844 | \$11,017 | \$11,017 | - | 0.0\% | \$6,000 | (\$5,017) | 0.00\% |
| \$150 | \$233 | \$233 | \$11,330 | \$11,330 | - | 0.0\% | \$12,000 | \$670 | 5.59\% |
| \$933 |  |  | \$12,245 | \$12,245 | - | 0.0\% | \$13,000 | \$755 | 5.81\% |
| \$2,000 | \$6,656 | \$6,656 | \$51,208 | \$51,208 | - | 0.0\% | \$150,000 | \$98,792 | 65.86\% |
| \$5,299 | \$21,455 | \$21,455 | \$146,904 | \$146,904 | - | 0.0\% | \$255,200 | \$108,296 | 42.44\% |
|  | \$163 | \$163 | \$1,609 | \$1,609 | - | 0.0\% | \$2,000 | \$391 | 19.54\% |
|  | \$8,200 | \$8,200 | \$12,688 | \$12,688 | - | 0.0\% | \$20,000 | \$7,313 | 36.56\% |
| \$1,325 |  |  | \$5,550 | \$5,550 | - | 0.0\% | \$6,200 | \$650 | 10.48\% |
| \$4,675 | \$3,544 | \$3,544 | \$21,868 | \$21,868 | - | 0.0\% | \$28,427 | \$6,559 | 23.07\% |
|  |  |  | \$10,903 | \$10,903 | - | 0.0\% | \$26,000 | \$15,097 | 58.06\% |
| \$20,780 | \$20,780 | \$20,780 | \$103,900 | \$103,900 | - | 0.0\% | \$256,894 | \$152,994 | 59.56\% |
| \$2,846 |  |  | \$3,913 | \$3,913 | - | 0.0\% | \$4,200 | \$287 | 6.82\% |
|  |  |  | - | - | - | 0.0\% | \$200 | \$200 | 100.00\% |
|  | \$96 | \$96 | \$4,117 | \$4,117 | \$0 | 0.0\% | \$5,000 | \$883 | 17.67\% |
|  |  |  | \$200 | \$200 | \$1 | 0.3\% | \$200 | \$1 | 0.25\% |
|  |  |  | \$3,000 | \$3,000 | - | 0.0\% | \$7,950 | \$4,950 | 62.26\% |
| \$30,634 | \$45,780 | \$45,780 | \$127,873 | \$127,873 | - | 0.0\% | \$200,000 | \$72,127 | 36.06\% |
| \$25 |  |  | \$466 | \$467 | \$2 | 0.3\% | \$0 | (\$465) | 0.00\% |
|  | \$40 | \$40 | \$160 | \$160 | \$0 | 0.0\% | \$120 | (\$40) | 0.00\% |
| \$675 | \$3,078 | \$3,078 | \$6,638 | \$6,638 | (\$0) | 0.0\% | \$25,000 | \$18,362 | 73.45\% |
|  | \$1,391 | \$1,391 | \$1,391 | \$1,391 | (\$0) | 0.0\% | \$300 | (\$1,091) | 0.00\% |
| \$5,597 | \$5,597 | \$5,597 | \$25,524 | \$25,523 | (\$1) | 0.0\% | \$87,402 | \$61,878 | 70.80\% |
|  |  |  | - | - | - | 0.0\% | \$1,300 | \$1,300 | 100.00\% |
|  |  |  | - | - | - | 0.0\% | \$27,779 | \$27,779 | 100.00\% |


|  | \$1,039 | \$1,039 | \$1,039 | \$1,039 | \$0 | 0.0\% | (\$0) | (\$1,039) | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$31,728 | \$31,180 | \$31,180 | \$236,869 | \$236,869 | - | 0.0\% | \$392,660 | \$155,791 | 39.68\% |
| \$241 | \$600 | \$600 | \$2,767 | \$2,767 | - | 0.0\% | \$3,500 | \$734 | 20.96\% |
|  | \$2,962 | \$2,962 | \$4,577 | \$4,577 |  | 0.0\% | \$4,850 | \$273 | 5.63\% |
| \$98,526 | \$124,452 | \$124,451 | \$575,051 | \$575,053 | \$1 | 0.0\% | \$1,099,982 | \$524,931 | 47.72\% |
|  |  |  |  |  | - | 0.0\% | \$1,144 | \$1,144 | 100.00\% |
|  |  |  |  |  |  | 0.0\% | \$1,144 | \$1,144 | 100.00\% |
| \$103,825 | \$145,906 | \$145,906 | \$721,956 | \$721,957 | \$1 | 0.0\% | \$1,356,326 | \$634,370 | 46.77\% |
| \$301,949 | \$353,290 | \$353,289 | \$1,764,620 | \$1,764,621 | \$1 | 0.0\% | \$3,419,965 | \$1,655,346 | 48.40\% |
| $(\$ 60,937)$ | $(\$ 55,991)$ | (\$55,990) | $(\$ 593,352)$ | (\$593,352) | \$0 | 0.0\% | \$96,022 | \$689,374 |  |


|  |  | July |  | August |  | September |  | October |  | Nove |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Description | Actual | Budget | Actual | Budget | Actual | Budget | Actual | Budget | Actual |
| 8011 | LCFF Revenue |  |  | \$130,424 | \$130,424 |  |  | \$117,382 | \$117,382 | \$117,382 |
| 8012 | Education Protection Act Revenue |  |  |  |  | \$176,948 | \$176,948 |  |  |  |
| 8019 | Prior Year Income/Adjustments |  |  |  |  |  |  |  |  |  |
| 8096 | Charter Schools Funding In Lieu of Property Tax |  |  |  |  |  |  | \$182,481 | \$182,481 |  |
| LCFF |  |  |  | \$130,424 | \$130,424 | \$176,948 | \$176,948 | \$299,863 | \$299,863 | \$117,382 |
| 8220 | Federal Child Nutrition Revenue |  |  |  |  |  |  |  |  |  |
| 8290 | Federal Title I |  |  |  |  |  |  | \$7,649 |  | \$192 |
| 8291 | Title I Federal Revenue |  |  |  |  |  |  |  | \$7,649 | - |
| 8292 | Title II Federal Revenue |  |  |  |  |  |  |  |  |  |
| 8294 | Title IV |  |  |  |  |  |  |  |  |  |
| 8299 | Prior Year Federal Income | \$7,214 | \$7,214 |  |  |  |  |  |  |  |
| Federal Revenue |  | \$7,214 | \$7,214 |  |  |  |  | \$7,649 | \$7,649 | \$192 |
| 8520 | State Child Nutrition Revenue |  |  |  |  |  |  |  |  |  |
| 8550 | Mandate Block Grant |  |  |  |  |  |  |  |  |  |
| 8560 | State Lottery Unrestricted |  |  |  |  |  |  |  |  |  |
| 8590 | All Other State Revenues -STRS ON BEHALF |  |  | \$22,552 | \$22,552 | \$51,555 | \$51,555 | \$32,608 | \$32,608 | \$94,933 |
| Other State Revenue |  |  |  | \$22,552 | \$22,552 | \$51,555 | \$51,555 | \$32,608 | \$32,608 | \$94,933 |
| 8660 | Interest Income | \$2 | \$2 | \$2 | \$2 | \$2 | \$2 | \$11 | \$11 | \$2 |
| 8685 | School Site Fundraising |  |  |  |  |  |  | \$150 | \$150 |  |
| 8699 | All Other Local Revenue |  |  |  |  |  |  | \$2,095 | \$2,095 | \$4,091 |
| 8792 | SPED State/Other Transfers of Apportionments from County |  |  |  |  |  |  | \$44,648 | \$44,648 |  |
| Local Revenue |  | \$2 | \$2 | \$2 | \$2 | \$2 | \$2 | \$46,904 | \$46,904 | \$4,092 |
| Total Revenue |  | \$7,216 | \$7,216 | \$152,978 | \$152,978 | \$228,505 | \$228,505 | \$387,023 | \$387,023 | \$216,599 |
| 1100 | Teacher's Salaries |  |  | \$106,282 | \$106,282 | \$142,531 | \$142,531 | \$114,311 | \$114,311 | \$114,774 |
| 1120 | Substitute Expense |  |  |  |  | \$1,338 | \$1,338 |  |  | \$109 |
| 1300 | Certificated Supervisor \& Administrator Salaries | \$6,667 | \$6,667 | \$8,783 | \$8,783 | \$10,142 | \$10,142 | \$7,725 | \$7,725 | \$7,931 |
| 1900 | Other Certificated Salaries |  |  | \$14,988 | \$14,988 | \$9,645 | \$9,645 | \$3,864 | \$3,864 | \$3,864 |
| 1905 | Ed Support Hourly |  |  | \$3,796 | \$3,796 | \$3,074 | \$3,074 | \$2,963 | \$2,963 | \$3,048 |
| Certificated Salaries |  | \$6,667 | \$6,667 | \$133,849 | \$133,849 | \$166,730 | \$166,730 | \$128,863 | \$128,863 | \$129,726 |
| 2100 | Instructional Aide Salaries | \$841 | \$841 | \$25,202 | \$25,202 | \$31,160 | \$31,160 | \$27,588 | \$27,588 | \$23,268 |
| 2200 | Classified Support Salaries | \$893 | \$893 | \$10,655 | \$10,655 | \$12,033 | \$12,033 | \$9,705 | \$9,705 | \$9,311 |
| 2400 | Clerical, Technical and Office Staff |  |  | \$6,460 | \$6,460 | \$8,131 | \$8,131 | \$6,011 | \$6,011 | \$5,959 |
| 2900 | Other Classified Salaries |  |  | \$1,856 | \$1,856 | \$7,011 | \$7,011 | \$6,861 | \$6,861 | \$5,873 |
| 2907 | Classified Stipends |  |  |  |  |  |  |  |  | \$200 |


| Classified Salaries |  | \$1,734 | \$1,734 | \$44,174 | \$44,174 | \$58,335 | \$58,335 | \$50,166 | \$50,166 | \$44,611 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3101 | Employer STRS | \$1,273 | \$1,273 | \$21,473 | \$21,473 | \$21,655 | \$21,655 | \$21,513 | \$21,513 | \$21,504 |
| 3201 | Employer PERS |  |  | \$4,074 |  | \$4,074 |  | \$4,074 |  | \$4,074 |
| 3202 | Employer PERS | \$213 | \$213 | \$8,089 | \$12,163 | \$9,122 | \$13,196 | \$9,808 | \$13,882 | \$8,897 |
| 3301 | OASDI/Medicare Certificated | \$97 | \$229 | \$3,071 | \$6,507 | \$3,672 | \$8,097 | \$2,843 | \$6,644 | \$2,831 |
| 3302 | OASDI/Medicare Classified | \$133 |  | \$3,437 |  | \$4,425 |  | \$3,801 |  | \$3,393 |
| 3401 | Health \& Welfare Benefits Certificated | \$7,556 | \$7,556 | \$7,249 | \$6,835 | \$1,505 | \$6,624 | \$9,148 | \$11,882 | \$3,446 |
| 3402 | Health \& Welfare Benefits Classified |  |  | (\$414) |  | \$5,119 |  | \$2,734 |  | \$4,694 |
| 3501 | State Unemployment Insurance Certificated |  |  |  | \$153 | \$0 | \$196 | - | \$296 | \$0 |
| 3502 | State Unemployment Insurance Classified |  |  | \$153 |  | \$196 |  | \$296 |  | \$149 |
| 3601 | Worker Compensation Insurance |  |  | \$1,589 | \$1,589 | \$3,127 | \$3,521 | \$1,474 | \$3,117 | \$1,528 |
| 3602 | Worker Compensation Insurance |  |  |  |  | \$393 |  | \$1,643 |  |  |
| Employee Benefits |  | \$9,272 | \$9,272 | \$48,721 | \$48,721 | \$53,289 | \$53,289 | \$57,333 | \$57,333 | \$50,517 |
|  | Total Personnel Expenses | \$17,673 | \$17,673 | \$226,744 | \$226,744 | \$278,354 | \$278,354 | \$236,362 | \$236,362 | \$224,854 |
| 4300 | Materials \& Supplies | \$128 | \$128 | \$2,401 | \$2,401 | \$2,227 | \$2,227 | \$1,641 | \$1,641 | \$1,139 |
| 4315 | Classroom Materials \& Supplies | \$28,648 | \$28,648 | \$8,469 | \$8,469 | \$7,806 | \$7,806 | \$1,940 | \$1,940 | \$1,564 |
| 4381 | Plant Maintenance |  |  |  |  |  |  |  |  |  |
| 4400 | Noncapitalized Equipment | \$1,156 | \$1,156 | \$830 | \$830 |  |  | \$4,258 | \$4,258 |  |
| 4410 | Software and Software Licensing | \$7,849 | \$7,849 | \$2,428 | \$2,428 | \$192 | \$192 | \$544 | \$544 | \$150 |
| 4430 | Noncapitalized Student Equipment | \$480 | \$480 |  |  | \$4,612 | \$4,612 | \$1,200 | \$1,200 |  |
| 4700 | Food and Food Supplies |  |  | \$3,522 | \$3,522 | \$3,892 | \$3,892 | \$36,745 | \$36,745 | \$2,000 |
| Books and Supplies |  | \$38,261 | \$38,261 | \$17,649 | \$17,649 | \$18,730 | \$18,730 | \$46,328 | \$46,328 | \$4,852 |
| 5200 | Travel \& Conferences | \$2,002 | \$2,002 | \$450 | \$450 |  |  | $(\$ 1,201)$ | $(\$ 1,201)$ |  |
| 5210 | Training \& Development Expense |  |  | \$164 | \$164 | \$4,020 | \$4,020 | \$304 | \$304 |  |
| 5300 | Dues and Memberships | \$3,563 | \$3,563 |  |  |  |  | \$1,142 | \$1,142 | \$1,325 |
| 5400 | Insurance |  |  | \$4,861 | \$4,861 |  |  | \$9,536 | \$9,536 | \$4,675 |
| 5501 | Utilities |  |  |  |  |  |  | \$18,648 | \$18,648 |  |
| 5600 | Space Rental | \$21,448 | \$21,448 | \$21,448 | \$21,448 | \$21,448 | \$21,448 | \$21,448 | \$21,448 | \$21,448 |
| 5601 | Building Maintenance |  |  |  |  |  |  |  |  |  |
| 5602 | Other Space Rental |  |  |  |  |  |  |  |  |  |
| 5605 | Equipment Rental/Lease Expense |  |  | \$835 | \$835 |  |  |  |  | \$2,104 |
| 5800 | Professional/Consulting Services \& Operating Expenditures |  |  | \$825 | \$825 | \$2,546 | \$2,546 | (\$750) | (\$750) |  |
| 5803 | Banking \& Payroll Service Fees |  |  |  |  |  |  | \$750 | \$750 | \$1,091 |
| 5805 | Legal Services |  |  | \$58 | \$58 |  |  | \$200 | \$200 |  |
| 5806 | Audit Services |  |  |  |  |  |  | \$3,000 | \$3,000 |  |
| 5809 | Tuition Reimbursement | \$510 |  |  |  |  |  |  |  |  |
| 5810 | Educational Consultants |  |  | \$2,160 | \$2,160 | \$11,905 | \$11,905 | \$11,097 | \$11,097 | \$10,728 |
| 5815 | Advertising / Recruiting |  |  | \$123 | \$123 | \$122 | \$122 | \$123 | \$123 | \$25 |
| 5820 | Fundraising Expense |  |  | \$80 | \$80 | \$20 | \$20 | \$20 | \$20 | \$435 |
| 5830 | Field Trip Expenses |  |  | \$507 | \$507 | \$769 | \$769 | \$2,626 | \$2,626 | \$2,499 |
| 5842 | Services- Student Athletics |  |  |  |  |  |  |  |  |  |
| 5873 | Financial Services |  |  | \$5,821 | \$5,821 |  |  | \$13,434 | \$13,434 | \$5,597 |


| 5874 | Personnel Services |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5875 | District Oversight Fees |  |  |  |  |  |  |  |  |  |
| 5890 | Interest Expense / Misc. Fees |  |  |  |  |  |  |  |  |  |
| 5899 | CMO Management Fee |  |  | \$134,297 | \$134,297 | \$41,511 | \$41,511 | \$28,407 | \$28,407 | \$37,246 |
| 5900 | Communications | \$349 | \$349 | \$867 | \$867 | \$197 | \$197 | \$460 | \$460 | \$338 |
| 5901 | Marketing | \$179 | \$179 | \$606 | \$606 | \$225 | \$225 | \$651 | \$651 |  |
| Services \& Other Operating Expenses |  | \$28,051 | \$27,541 | \$173,103 | \$173,103 | \$82,762 | \$82,762 | \$109,893 | \$109,893 | \$87,511 |
| 6900 | Depreciation Expense |  |  |  |  |  |  |  |  |  |
| Capital Outlay |  |  |  |  |  |  |  |  |  |  |
|  | Total Operational Expenses | \$66,312 | \$65,802 | \$190,752 | \$190,752 | \$101,492 | \$101,492 | \$156,221 | \$156,221 | \$92,363 |
| Total Expenses |  | \$83,985 | \$83,475 | \$417,496 | \$417,496 | \$379,846 | \$379,846 | \$392,583 | \$392,583 | \$317,217 |
| Net Income |  | $(\$ 76,769)$ | $(\$ 76,259)$ | (\$264,518) | (\$264,518) | $(\$ 151,341)$ | $(\$ 151,341)$ | $(\$ 5,560)$ | $(\$ 5,560)$ | $(\$ 100,617)$ |

## Detail*

cember 2022

| mber | December |  | July - December Summary |  |  |  | 2022-2023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget | Actual | Budget | Actual | Budget | Variance \$ | Variance \% | Total Budget | Remaining Budget | \% Remaining |
| \$117,382 | \$117,382 | \$117,382 | \$482,570 | \$482,570 | - | 0.0\% | \$1,510,271 | \$1,027,701 | 68.05\% |
|  |  |  | \$176,948 | \$176,948 | - | 0.0\% | \$768,260 | \$591,312 | 76.97\% |
|  |  |  | - | - | - | 0.0\% | \$22,954 | \$22,954 | 100.00\% |
|  | \$132,394 | \$132,394 | \$314,875 | \$314,875 | - | 0.0\% | \$774,748 | \$459,873 | 59.36\% |
| \$117,382 | \$249,776 | \$249,776 | \$974,393 | \$974,393 | - | 0.0\% | \$3,076,233 | \$2,101,840 | 68.33\% |
|  | \$18,377 | \$18,377 | \$18,377 | \$18,377 | \$0 | 0.0\% | \$68,333 | \$49,956 | 73.11\% |
|  |  |  | \$7,841 | - | \$7,841 | 0.0\% | \$20,851 | \$13,010 | 62.40\% |
| \$192 |  |  | - | \$7,841 | $(\$ 7,841)$ | -100.0\% | \$34,199 | \$34,199 | 100.00\% |
|  |  |  | - | - | - | 0.0\% | \$5,512 | \$5,512 | 100.00\% |
|  |  |  | - | - | - | 0.0\% | \$10,000 | \$10,000 | 100.00\% |
|  |  |  | \$7,214 | \$7,214 | - | 0.0\% | \$7,214 | - | 0.00\% |
| \$192 | \$18,377 | \$18,377 | \$33,432 | \$33,432 | \$0 | 0.0\% | \$146,109 | \$112,677 | 77.12\% |
|  | \$12,836 | \$12,836 | \$12,836 | \$12,836 | (\$0) | 0.0\% | \$136,667 | \$123,831 | 90.61\% |
|  | \$4,834 | \$4,834 | \$4,834 | \$4,834 | - | 0.0\% | \$5,247 | \$413 | 7.87\% |
|  |  |  | - | - | - | 0.0\% | \$67,810 | \$67,810 | 100.00\% |
| \$94,933 |  |  | \$201,648 | \$201,648 | - | 0.0\% | \$411,009 | \$209,361 | 50.94\% |
| \$94,933 | \$17,670 | \$17,670 | \$219,318 | \$219,318 | (\$0) | 0.0\% | \$620,733 | \$401,415 | 64.67\% |
| \$2 | \$10 | \$10 | \$27 | \$27 | - | 0.0\% | \$27 | - | 0.00\% |
|  | \$167 | \$167 | \$317 | \$317 | - | 0.0\% | \$317 | - | 0.00\% |
| \$4,091 | \$4,488 | \$4,488 | \$10,674 | \$10,674 | - | 0.0\% | \$20,000 | \$9,326 | 46.63\% |
|  |  |  | \$44,648 | \$44,648 | - | 0.0\% | \$165,318 | \$120,670 | 72.99\% |
| \$4,092 | \$4,665 | \$4,665 | \$55,666 | \$55,666 | - | 0.0\% | \$185,662 | \$129,996 | 70.02\% |
| \$216,599 | \$290,488 | \$290,488 | \$1,282,809 | \$1,282,809 | (\$0) | 0.0\% | \$4,028,737 | \$2,745,929 | 68.16\% |
| \$114,774 | \$113,974 | \$113,974 | \$591,871 | \$591,871 | - | 0.0\% | \$1,128,183 | \$536,312 | 47.54\% |
| \$109 | \$477 | \$477 | \$1,924 | \$1,924 | - | 0.0\% | (\$0) | (\$1,924) | 0.00\% |
| \$7,931 | \$7,725 | \$7,725 | \$48,973 | \$48,973 | - | 0.0\% | \$117,700 | \$68,727 | 58.39\% |
| \$3,864 | \$3,864 | \$3,864 | \$36,224 | \$36,224 | - | 0.0\% | \$86,360 | \$50,136 | 58.05\% |
| \$3,048 | \$2,888 | \$2,888 | \$15,770 | \$15,770 | - | 0.0\% | \$48,898 | \$33,128 | 67.75\% |
| \$129,726 | \$128,927 | \$128,927 | \$694,762 | \$694,762 | - | 0.0\% | \$1,381,141 | \$686,379 | 49.70\% |
| \$23,268 | \$23,026 | \$23,026 | \$131,086 | \$131,086 | - | 0.0\% | \$218,327 | \$87,241 | 39.96\% |
| \$9,311 | \$9,026 | \$9,026 | \$51,623 | \$51,623 | - | 0.0\% | \$89,482 | \$37,859 | 42.31\% |
| \$5,959 | \$6,260 | \$6,260 | \$32,822 | \$32,822 | - | 0.0\% | \$66,504 | \$33,682 | 50.65\% |
| \$5,873 | \$5,884 | \$5,884 | \$27,485 | \$27,485 | - | 0.0\% | \$52,340 | \$24,855 | 47.49\% |
| \$200 |  |  | \$200 | \$200 | - | 0.0\% | \$0 | (\$200) | 0.00\% |
| Report run | 1/27/2023 | 10:59:11 |  |  |  | 1 |  |  |  |


| \$44,611 | \$44,195 | \$44,195 | \$243,215 | \$243,215 | - | 0.0\% | \$426,653 | \$183,438 | 42.99\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$21,504 | \$21,465 | \$21,465 | \$108,884 | \$108,884 | - | 0.0\% | \$226,022 | \$117,138 | 51.83\% |
|  | \$4,094 |  | \$20,389 | - | (\$20,389) | 0.0\% | - | $(\$ 20,389)$ | 0.00\% |
| \$12,971 | \$8,730 | \$12,823 | \$44,859 | \$65,249 | \$20,389 | 31.2\% | \$123,568 | \$78,709 | 63.70\% |
| \$6,224 | \$2,847 | \$6,193 | \$15,360 | \$33,894 | \$18,534 | 54.7\% | \$86,590 | \$71,230 | 82.26\% |
|  | \$3,346 |  | \$18,534 | - | $(\$ 18,534)$ | 0.0\% | - | $(\$ 18,534)$ | 0.00\% |
| \$8,141 | \$21,302 | \$21,041 | \$50,205 | \$62,079 | \$11,873 | 19.1\% | \$131,772 | \$81,567 | 61.90\% |
|  | (\$261) |  | \$11,873 | - | (\$11,873) | 0.0\% | - | (\$11,873) | 0.00\% |
| \$149 | \$1,537 | \$2,169 | \$1,538 | \$2,963 | \$1,425 | 48.1\% | \$19,885 | \$18,347 | 92.27\% |
|  | \$631 |  | \$1,425 | - | $(\$ 1,425)$ | 0.0\% | - | $(\$ 1,425)$ | 0.00\% |
| \$1,528 | \$1,315 | \$1,315 | \$9,034 | \$11,070 | \$2,036 | 18.4\% | \$11,200 | \$2,166 | 19.34\% |
|  |  |  | \$2,036 | - | (\$2,036) | 0.0\% | - | $(\$ 2,036)$ | 0.00\% |
| \$50,517 | \$65,006 | \$65,006 | \$284,138 | \$284,138 | - | 0.0\% | \$599,037 | \$314,899 | 52.57\% |
| \$224,854 | \$238,128 | \$238,128 | \$1,222,115 | \$1,222,115 | - | 0.0\% | \$2,406,831 | \$1,184,716 | 49.22\% |
| \$1,139 | \$1,274 | \$1,274 | \$8,810 | \$8,810 | - | 0.0\% | \$10,000 | \$1,190 | 11.90\% |
| \$1,564 | \$11,297 | \$11,297 | \$59,724 | \$59,724 | - | 0.0\% | \$70,000 | \$10,276 | 14.68\% |
|  | \$16 | \$16 | \$16 | \$16 | - | 0.0\% | - | (\$16) | 0.00\% |
|  | \$4,932 | \$4,932 | \$11,176 | \$11,176 | - | 0.0\% | \$6,500 | $(\$ 4,676)$ | 0.00\% |
| \$150 | \$646 | \$646 | \$11,809 | \$11,809 | - | 0.0\% | \$12,000 | \$191 | 1.59\% |
|  | \$991 | \$991 | \$7,283 | \$7,283 | - | 0.0\% | \$6,500 | (\$783) | 0.00\% |
| \$2,000 | \$8,333 | \$8,333 | \$54,492 | \$54,492 | - | 0.0\% | \$200,000 | \$145,508 | 72.75\% |
| \$4,852 | \$27,488 | \$27,488 | \$153,309 | \$153,309 | - | 0.0\% | \$305,000 | \$151,691 | 49.73\% |
|  | \$182 | \$182 | \$1,433 | \$1,433 | - | 0.0\% | \$3,000 | \$1,567 | 52.22\% |
|  | \$16,400 | \$16,400 | \$20,888 | \$20,888 | - | 0.0\% | \$20,000 | (\$888) | 0.00\% |
| \$1,325 | \$2,840 | \$2,840 | \$8,870 | \$8,870 | - | 0.0\% | \$6,750 | $(\$ 2,120)$ | 0.00\% |
| \$4,675 | \$3,544 | \$3,544 | \$22,616 | \$22,616 | - | 0.0\% | \$29,173 | \$6,557 | 22.48\% |
|  |  |  | \$18,648 | \$18,648 | - | 0.0\% | \$37,075 | \$18,427 | 49.70\% |
| \$21,448 | \$21,448 | \$21,448 | \$128,688 | \$128,688 | - | 0.0\% | \$279,368 | \$150,680 | 53.94\% |
|  | - | \$400 | - | \$400 | \$400 | 100.0\% | (\$0) | (\$0) | 0.00\% |
|  | \$400 |  | \$400 | - | (\$400) | 0.0\% | - | (\$400) | 0.00\% |
| \$2,104 |  |  | \$2,939 | \$2,939 | - | 0.0\% | \$6,000 | \$3,061 | 51.01\% |
|  | \$96 | \$96 | \$2,717 | \$2,717 | - | 0.0\% | \$7,000 | \$4,283 | 61.19\% |
| \$1,091 |  |  | \$1,841 | \$1,841 | - | 0.0\% | \$750 | (\$1,091) | 0.00\% |
|  |  |  | \$257 | \$257 | - | 0.0\% | \$250 | (\$7) | 0.00\% |
|  |  |  | \$3,000 | \$3,000 | - | 0.0\% | \$7,950 | \$4,950 | 62.26\% |
|  |  |  | \$510 | - | (\$510) | 0.0\% | - | (\$510) | 0.00\% |
| \$10,728 | \$17,981 | \$17,981 | \$53,871 | \$53,871 | - | 0.0\% | \$90,000 | \$36,129 | 40.14\% |
| \$25 |  |  | \$392 | \$392 | - | 0.0\% | - | (\$392) | 0.00\% |
| \$435 | \$40 | \$40 | \$595 | \$595 | - | 0.0\% | \$120 | (\$475) | 0.00\% |
| \$2,499 | \$2,035 | \$2,035 | \$8,435 | \$8,435 | - | 0.0\% | \$30,000 | \$21,565 | 71.88\% |
|  | \$1,391 | \$1,391 | \$1,391 | \$1,391 | - | 0.0\% | \$300 | (\$1,091) | 0.00\% |
| \$5,597 | \$5,597 | \$5,597 | \$30,449 | \$30,449 | - | 0.0\% | \$99,934 | \$69,485 | 69.53\% |


|  |  |  |  |  |  | 0.0\% | \$1,300 | \$1,300 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | - |  | 0.0\% | \$30,762 | \$30,762 | 100.00\% |
|  | \$1,219 | \$1,219 | \$1,219 | \$1,219 | (\$0) | 0.0\% | \$1,219 | (\$0) | 0.00\% |
| \$37,246 | \$36,603 | \$36,603 | \$278,064 | \$278,064 |  | 0.0\% | \$448,960 | \$170,896 | 38.06\% |
| \$338 | \$623 | \$623 | \$2,834 | \$2,834 |  | 0.0\% | \$3,800 | \$966 | 25.42\% |
|  | \$2,962 | \$2,962 | \$4,624 | \$4,624 |  | 0.0\% | \$4,850 | \$226 | 4.66\% |
| \$87,511 | \$113,362 | \$113,361 | \$594,681 | \$594,171 | (\$510) | -0.1\% | \$1,108,561 | \$513,880 | 46.36\% |
|  |  |  |  |  |  | 0.0\% | \$2,626 | \$2,626 | 100.00\% |
|  |  |  |  | - |  | 0.0\% | \$2,626 | \$2,626 | 100.00\% |
| \$92,363 | \$140,850 | \$140,850 | \$747,991 | \$747,480 | (\$510) | -0.1\% | \$1,416,187 | \$668,196 | 47.18\% |
| \$317,217 | \$378,978 | \$378,978 | \$1,970,105 | \$1,969,595 | (\$510) | 0.0\% | \$3,823,018 | \$1,852,913 | 48.47\% |
| (\$100,617) | $(\$ 88,491)$ | (\$88,490) | $(\$ 687,296)$ | $(\$ 686,786)$ | (\$510) | -0.1\% | \$205,719 | \$893,016 |  |

# MEMORANDUM OF UNDERSTANDING <br> BETWEEN <br> GOLDEN VALLEY CHARTER SCHOOLS <br> FOR EDUCATIONAL RENEWAL AND GOLDEN VALLEY EDUCATIONAL FOUNDATION 

(Presented to the Board of Trustees on January 18, 2023)
This Memorandum of Understanding ("Agreement") is executed by and between the Board of Trustees ("BOT") of Golden Valley Charter Schools for Educational Renewal, Inc. ("GVCS") and the Board of Directors ("GVEF Board") of the Golden Valley Educational Foundation, Inc. ("GVEF").

## PURPOSE:

This Agreement is intended to formalize the relationship between GVCS and GVEF and to outline the parties' agreements governing their respective fiscal and administrative responsibilities and their legal relationship and other matters of mutual interest. These may include but are not limited to:

- Setting forth guidelines and direction for the management of funds derived from the fundraising activities of GVEF;
- Improving the transparency of matters and actions related to fundraising for the benefit of the GVCS school community;
- Meeting the requirements of current and potential donors and granting agencies.
- Supporting effective collaboration among the greater Golden Valley Charter school community.


## Legal Definition of Entities:

GVCS - The California entity incorporated as a 501.(c).(3) nonprofit public benefit corporation. GVCS qualifies for public charity status as a "regular school" under Internal Revenue Code Section 170(b)(1)(A)(ii). GVCS operates the Golden Valley Charter Schools for Educational Renewal, serving TK through eighth grade, authorized by the San Juan Unified School District and located at 1000 River Rock Drive, Suite 220, Folsom, CA 95630.

BOT - The Board of Trustees, elected according to the GVCS By-Laws to provide primary vision, oversight, and accountability for the sustainability of the Golden Valley Charter Schools for Educational Renewal.

GVCS CO - The school employees designated by the Executive Director to provide the leadership and stewardship for the operational sustainability and well-being of the Golden Valley Charter Schools.

GVEF - The California entity incorporated as a nonprofit public benefit corporation on July 25, 2001. GVEF has obtained a favorable tax exempt determination of 501.(c).(3) status from the IRS. It is classified as a "publicly supported organization" under Internal Revenue Code Sections 509(a)(1) and 170(b)(1)(A)(vi). GVEF's specific purpose is to provide support for the activities of Golden Valley Charter Schools for Educational Renewal. This will be accomplished with volunteer and fundraising efforts such as: special events, and solicitation of corporate and private sponsors through grant proposals. GVEF is composed of several key teams.

GVEF Board - The Board of Directors elected according to the GVEF By-Laws to provide leadership and stewardship to significantly expand the pool of financial and volunteer resources to serve the Golden Valley
MOU Between $G V C S$ and $G V E F$

AGC - The Annual Giving Campaign which is a primary fund raising activity of GVCS. The AGC is led by the Development Coordinator, an employee of GVCS. The Development Coordinator may establish a committee and seek support from GVEF to accomplish giving goals.

Parent Circle (PC) - The classroom parent representatives elected to provide leadership and stewardship for organizing volunteers and mobilizing community events. The PC at each school holds an account at the Schools Credit Union under the Tax ID of GVEF.

Classroom Accounts - The class fundraising/field trip accounts are maintained by the central office. The main purpose of these accounts is to accumulate funds for field trips including scholarships of field funds for individual classes.

Community - The "Community" as referenced in this document refers to the collection of students, parents/guardians, volunteers, donors, and paid staff who are associated with the Golden Valley Charter Schools.

NOW, THEREFORE, in consideration of the promises and the mutual covenants and agreements herein set forth, GVCS and GVEF hereby agree as follows:

## AGREEMENTS:

## I. Terms:

A. The term of this Agreement is for five years from the date of execution unless otherwise terminated.
B. Any modification of this Agreement must be in writing and executed by the duly authorized representatives of both parties, specifically indicating the intent of the parties to modify this Agreement.

1. The duly authorized representatives of GVCS are the BOT.
2. The duly authorized representatives of GVEF are the GVEF Board.
3. For purposes of amendment of this Agreement, both the BOT and the GVEF Board are required to take action.

## II. Roles and Responsibilities:

The roles and responsibilities of GVCS and GVEF include, but are not limited to, the following:

## GVEF:

A. To sustainably increase the financial and volunteer resources available to support the vision and mission of GVCS.
B. To have a GVEF Board member give quarterly updates at the GVCS Board meeting.
C. To have the GVCS Executive Director or designee as an ex-officio (non-voting) member of the GVEF Board.
D. To serve as fiscal agent for all non-trivial grants and fundraising events for GVCS.
E. To serve as the corporate entity and fiscal agent for the Parent Circle Accounts.
F. To authorize grants in alignment with the funding priorities communicated by the GVCS Executive Director or designated agent.
G. To have a GVEF Board member attend the GVCS Finance Committee quarterly.
H. To operate within sound governance and fiscal management principles as responsible stewards of significant resources.
I. To honor and operate within the boundaries of GVCS School-wide Policies.
J. To create and implement GVEF specific policies and procedures in alignment with this Agreement.
K. To carry out any other requests consistent with this Agreement and consistent with GVEF's specific purpose as requested by the GVCS Board of Trustees.

## GVCS:

A. To provide oversight and direction to GVEF that is in alignment with the vision and mission of GVCS.
B. To have a GVCS Board member seated as a voting member of the GVEF Board.
C. To engage the community in obtaining input and buy in on clear funding priorities for how GVEF grants should be allocated to the schools.
D. To ensure accountability and transparency in how GVEF grants are administered and utilized.

## III. Budget Requirements:

A. GVEF shall collaborate with the GVCS Executive Director, designated GVCS finance committee, and Parent Circle to formalize a GVEF annual operating budget.
B. GVEF shall submit a formal proposed GVEF budget for the following year to the BOT by April $25^{\text {th }}$ of the current year.
C. BOT shall review and decide to approve or deny the budget by June $8^{\text {th }}$. If the budget is denied, BOT shall provide specific reasons for the denial with specific requests for changes to the budget.
D. GVEF shall submit a revised budget to BOT based on unforeseen budget changes by October 31st.
E. Changes: GVEF has the discretion to make changes to the approved budget that are less than $5 \%$ of the total budget and does NOT lower the amounts budgeted for grants. For changes that are greater than $5 \%$ OR any reduction to the grant budget line items, GVEF shall submit the proposed to the BOT for approval.
F. If BOT fails to meet their budget related deadlines, GVEF Board assumes approval has been granted until otherwise notified by the BOT with a decision.
G. If GVEF fails to meet their budget deadlines OR a budget has not been agreed to by both the GVEF and BOT, the GVEF Board may only authorize expenditures to meet prior invoice commitments or maintain essential monthly services for collecting new funds or holding existing funds. NO other expenditures are permitted until a formal budget is approved.

## IV. Management of Financial

## Resources: Collection of Funds

A. GVEF shall be the recipient fiscal agent for all non-trivial grants and event proceeds to GVCS.
B. GVCS shall NOT advance ANY funds to GVEF.
C. Funds received by GVEF are to be deposited in an FDIC, NCUA or equivalent insured interestbearing account with an established bank or credit union.
D. The primary GVEF account shall be referred to as the "GVEF Master Account."
E. GVEF shall maintain separate accounts for "GVEF - Parent Circle."
F. GVEF shall notify the BOT of any actions to open or close a bank account within 30 days of the transaction. Prior notification is preferred but not required. BOT approval is not required.

## V. Marketing and Communications

GVEF will work with the GVCS Marketing \& Communications Coordinator and have approval for all internal and external marketing and communications publicized to the schools and community. Dissemination may include print media, swag, news releases, email, webinars, and social media distribution channels.

## VI. Large Gifts \& Debt

A. GVEF shall notify the BOT of any unexpected and extraordinary (exceeds $\$ 10,000$ in one fiscal year) funds received outside of the fund development plan within one month of receipt of the funds. An example includes a one time $\$ 10,000$ unrestricted donation made to the school. Deposits of additional gifts will come as unrestricted funds to be deposited in the GVCS bank account according to the quarterly schedule. GVCS, by approving the annual and interim budgets, will direct additional funding to programs or purchases as needed.
B. GVEF may NOT enter into any long term debt instruments without prior written approval from GVCS.
C. GVEF may create and use limited short term debt (credit cards or equivalent) with a credit limit not to exceed $\$ 5000$ for recurring or typical operational costs in alignment with the approved budget. GVEF must pay off short term debt as quickly and prudently as possible to minimize the eroding cost of interest. Typically this means paying it in full at the end of the billing cycle.
D. General accounting principles will be applied to manage sub-accounts for monies collected including, but not limited to, capital campaign funds, restricted funds and unrestricted funds.

## VII. Expenditures of Funds

A. GVEF may only allocate funds for the following purposes:
a. Expenses necessary and reasonable to generate funding and operate as a formal corporation.
b. Grants made directly to the schools or made directly on behalf of the schools.
c. Maintaining fiscal Reserves
d. Creating a long term endowment exclusively for making future expenditures on behalf of goals set by the GVCS BOT.
B. GVEF shall maintain a $5 \%$ minimum reserve of annual total expenditures as cash on hand.
C. GVEF shall maintain a $5 \%$ operational reserve of annual total expenditures as cash on hand to handle uneven cash flow issues that occur over the year.
D. GVEF may only authorize the expenditure of funds above the reserves and in alignment with the formal budget approved by the BOT.
E. GVEF may designate only 2 agents to authorize expenditures - President and Treasurer.
F. GVEF shall only make grants for the direct benefit of the Golden Valley Charter Schools. GVEF shall make grants directly to GVCS or to pay for designated services on behalf of GVCS as directed by the priorities set by the GVCS Executivve Director.
G. GVEF has input but does NOT determine the priority of grants made to the benefit of the school. Those priorities are formally set by the BOT and implemented by the GVCS Executive Director.
H. GVEF must grant all net financial earnings beyond reserves and endowment levels based on the priorities set by the BOT according to this schedule:
a. November 15
b. February 15
c. June 15

## VIII. Reporting Requirements:

A. GVEF shall develop an annual fundraising monitoring calendar. This calendar shall be forwarded to the GVCS Executive Director and the GVCS Development Coordinator by September $1^{\text {st }}$ of each year.
B. GVEF shall provide quarterly updates to the GVCS BOT. The updates may include summary Budget to Actual Income/Expense statement, Balance Sheet Statement, major recent and upcoming fund activities.
C. GVEF shall submit financial reports to the GVCS Development Coordinator for the publishing of an annual report in November for the prior school year.
D. GVEF shall conduct an annual audit in accordance with generally accepted accounting principles applicable to 501 (c)(3) corporations. The audit will be completed and forwarded to the GVCS

Executive Director on or before December 15 of each year.
E. The GVEF President will submit audit findings and any corrective action plans with appropriate deadlines to the GVCS Executive Director by February $15^{\text {th }}$ of each year. Audit exceptions must be resolved to the satisfaction of the GVCS BOT.

## XI. No Agency Relationship:

A. The parties recognize that the Foundation and GVCS are each separate legal entities.
B. In accordance with its specific nonprofit public benefit corporate purpose and IRS determination; GVEF shall act in the role of a supporting organization to GVCS and not other entities unless approved by the GVCS Board of Trustees.
C. GVCS shall have no authority to enter into a contract that would bind GVEF, nor extend the credit of GVEF to any third person or party.
D. GVEF shall have no authority to enter into a contract that would bind GVCS, nor extend the credit of GVCS to any third person or party.

## IX. Liability:

A. GVCS shall not be liable for any errors, omissions, debts or obligations made or entered into by GVEF prior to the date of execution of this Agreement.
B. It is the intent of the parties that GVCS be responsible for its own debts and obligations. Nothing in this Agreement shall be construed as imposing on GVEF any liability arising out of the operations of GVCS, except as such liability may result from the provision of services by GVEF to GVCS.
C. It is the intent of the parties that GVEF be responsible for its own debts and obligations. Nothing in this Agreement shall be construed as imposing on GVCS any liability arising out of the operations of GVEF, except as such liability may result from the provision of services by GVCS to GVEF.
D. GVCS shall not hold GVEF or the GVEF Board Members personally or collectively liable for the failure to meet budgeted GVCS Grant goals.

## III. Employees and Subcontractors:

A. GVEF shall not employ personnel. They may subcontract services to independent contractors in accordance with this Agreement.
B. GVEF may not contract with third parties for any services required to operate GVEF unless it is in accordance with the approved annual GVEF budget.
C. GVEF must notify the BOT prior to contracting with any other entity as a primary provider of business services (accounting, legal, etc.) with the contact information for the intended provider.
D. GVCS must notify GVEF in a timely manner if there are any concerns with a primary provider that may conflict with the interests, independence, or security of the school. GVCS may block or require the termination of any GVEF contract with a provider if the BOT determines that the contract and/or vendor violates school policy or creates an unacceptable legal risk to the larger school community.

## X. Policies and Procedures:

GVEF Board shall provide copies of all GVEF policies and procedures to the GVCS Executive Director whenever they are created, amended or deleted. Should a conflict arise for matters governed by the terms of this Agreement between the policies of GVCS and GVEF, the GVCS policies shall prevail.

## XII. Severability:

If any provision or any part of this agreement is for any reason held to be invalid and/or unenforceable or contrary to public policy, law or statute and/or ordinance, the remainder of this agreement shall not be affected thereby and shall remain valid and fully enforceable.

## XIII. Non-Assignment:

Neither party shall assign its rights, duties or privileges under this Agreement, nor shall either party attempt to confer any of its rights, duties or privileges under this Agreement on any third party, without the written consent of the other party.

This Agreement contains the entire agreement of the parties with respect to the matters covered hereby, and supersedes any oral or written understanding or agreements between the parties with respect to the subject matter of this Agreement. No person or party is authorized to make any representations or warranties except as set forth herein, and no agreement, statement, representation or promise by any party hereto which is not contained herein shall be valid or binding. The undersigned acknowledges that he/she has not relied upon any warranties, representations, statements or promises by any of the parties herein or any of their agents or consultant except as may be expressly set forth in this Agreement. The parties further recognize that this Agreement shall only be modified in writing and by the mutual agreement of both parties.

Dated: $\qquad$

Board of Trustees Chair, Golden Valley Charter Schools for Educational Renewal

Dated: $\qquad$

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[^0]:    Board of Directors President, Golden Valley Educational Foundation

